THE REVELATION

A SIMPLE FRAMEWORK FOR LIVING LIFE

BOOK 3: PROPHETIC PILLARS

SHEPHERD SCRIBE

Book 3: Prophetic Pillars

THE CHRISTLIKE REVELATION

SHEPHERD SCRIBE

The Christlike Revelation: A Simple Framework for Living Life

Book 3: Prophetic Pillars

This book contains the foundational teachings necessary for a child of God to grow in godliness and wisdom. Its purpose is to equip believers with love, power, and discernment, enabling them to live a life that honors the Lord as both citizens and ambassadors of His Kingdom.

May these words help us grow into the likeness of Jesus and reveal to the world a loving God and Father—the One True King—whose Kingdom transcends all human standards.

© 2025 **Shepherd Scribe** Bacolod City, Negros Occidental 6100 www.shepherdscribe.com Dedicated to my friends and family in the Kingdom, whose presence gives me glimpses of how deep, how high, and how wide the love of Christ truly is—and what it looks like in action.

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INTRODUCTION

The Foundation of Reality

There is a sound before the **shift**, a whisper before the **awakening**, a vision before the **unfolding**. Yet, the prophetic is not just about **seeing** what is to come—it is about **declaring** what Heaven is saying **now**.

The prophetic does not *invent something new*; **it reveals what has already been established in Heaven**. It is not the cause of change, but the **confirmation** of what the Lord has **already set in motion**.

It moves in **two dimensions—foretelling**, revealing what is to come as ordained by God, and **forthtelling**, speaking His truth to shape the present. One **unveils the future**; the other **calls the present into alignment with His will**.

At its core, the prophetic is about hearing and declaring the voice of Christ—the voice of truth. His voice is not just a message; it is the foundation of reality itself. It is the Word that called creation into being, the Word that sustains all things, and the Word that will bring all things to completion.

To prophesy is to **echo the voice of Christ**.

To speak prophetically is to **declare what is already true in Him**. To walk in the prophetic is to **align with His truth**, bringing **Heaven's order into Earth's reality**.

Christ, the Word of Prophecy

The voice of Christ is the **voice of prophecy**. Every **true prophetic word** carries His **nature**, His **truth**, and His **authority**.

He is the **Alpha and Omega**—the One who declares the end from the beginning. He is the **Living Word**—the One who speaks, and it is done. He is the **Spirit of Prophecy**—the One through whom all things are made known.

Revelation 19:10 "For the testimony of Jesus is the spirit of prophecy."

When Christ speaks, His voice does more than inform—it **transforms**. It is not only heard, but it **creates**, **shifts**, and **establishes**.

Colossians 1:17 "He is before all things, and in Him, all things hold together."

Foretelling and Forthtelling

Foretelling: Declaring What Is to Come

- * Christ's voice reveals the future so we can prepare, align, and walk in faith.
- * His prophetic word calls His people into expectation, readiness, and partnership.
- * Every true prophecy testifies of Him and leads back to His eternal plan.

Amos 3:7 "Surely the Sovereign Lord does nothing without revealing His plan to His servants the prophets."

Forthtelling: Declaring What Is Now

- * Christ's voice does not only speak about the future—it **commands** the present.
- * His word carries **creative power**, bringing Heaven's **order** into Earth's **chaos**.

Jeremiah 23:29 "Is not My word like fire, declares the Lord, and like a hammer that breaks a rock in pieces?"

The prophetic does not merely observe—it **participates** in the unfolding of God's will. It is not passive—it is **active**, shaping reality through **divine alignment**.

The Prophetic Pillars: Keys of Expression

Revelation: Seeing What Heaven Sees

The prophetic begins with vision—the ability to **perceive** what Christ is revealing. Without revelation, direction is lost, and truth is obscured. The voice of Christ **reveals the realities of Heaven**.

Proverbs 29:18 "Where there is no prophetic vision, the people cast off restraint."

Intercession: Standing in the Gap

The prophetic does not only speak—it contends in prayer and intercession. What is revealed must be **prayed into**, aligning Earth with Heaven's will.

A prophetic church does not just receive words—it carries them into reality through faith-filled prayer.

Ezekiel 22:30 "I looked for someone among them who would build up the wall and stand before Me in the gap."

Demonstration: Living Out the Prophetic Word

- he prophetic is not just spoken—it is **lived out**.
- Jesus did not only declare the Kingdom; He demonstrated it.
- A prophetic people do not just hear the voice of truth—they embody it.

Hearing, Speaking, and Moving

This is not just a gift for a few—it is the **identity of the Church**.

- We foretell, preparing the way for what is coming.
- We forthtell, speaking God's word into the now.
- We align, pray, and act, carrying the heart, mind, and voice of Christ into the world.

Acts 2:17 "In the last days, God says, I will pour out My Spirit on all people. Your sons and daughters will prophesy."

The prophetic life is not just about hearing—it is about responding. It is not just about declaring—it is about partnering with God's will. The voice of Christ does not leave things as they are—it awakens, transforms, and establishes.

This is the call of a **prophetic generation**.

This is the movement of **Heaven's voice on Earth**.

The Christlike Revelation

This book is part of *The Christlike Revelation* series, a collection of teachings designed to help believers see life **through the eyes of Christ**. The Kingdom of God is not just about going to Heaven—it is about becoming like Jesus on earth.

1 John 4:17 "As He is, so are we in this world."

The goal is not just to **know** about the Kingdom—it is to **become the kind of people who reveal the Kingdom in how we live, love, and serve**. The world needs to see a Church that **reflects** the heart of the King.

May these words **shape your heart**, **renew your mind**, and **transform your life** as you step into the fullness of what it means to walk in the culture of the Kingdom.

The Kingdom is here. The Kingdom is within you. Let's live it.

Format of Teachings in this Book

The teaching format follows a thematic, structured, and **Christ-centered** flow designed to:

- * Reinforce the transition from Old Covenant mindsets to New Covenant realities.
- * Present a seamless, Spirit-led revelation that integrates theology, wisdom, and Kingdom living.
- * Ensure clarity and accessibility so that both deep thinkers and new believers can grasp and apply the message.

CHAPTER 1: VOICE

THE VOICE OF THE LORD



Transitioning from Religious Noise to True Prophetic Revelation in Christ

INTRODUCTION: A WORLD OF COMPETING VOICES

In every generation, people have *claimed* to **speak for God**.

- * Prophets declare end-time disasters.
- * Preachers claim direct revelations.
- Social media is filled with "Thus says the Lord" proclamations.

But in a world of competing voices, who is truly speaking for God?

The Bible warns:

- * Not every **voice claiming to be prophetic** is from God.
- * Not every **supernatural revelation** is from the Holy Spirit.
- * Not every "word from the Lord" reflects His true heart.

Many seek words from God, but they do not **seek the God** who speaks.

The true **voice of the Lord** is not found in religious noise—it is found in **Jesus Christ**, **the Final Word**.

Hebrews 1:1-2 "In the past, God spoke to our ancestors through the prophets at many times and in various ways, but in these last days He has spoken to us by His Son."

If it does not **sound like Jesus**, If it does not **align with Jesus**, If it does not **reveal Jesus**,

Then it is not the **true voice of the Lord**.

CORE SCRIPTURE: JOHN 10:27

"My sheep hear My voice; I know them, and they follow Me."

THE CHRIST FILTER: JESUS IS THE FINAL WORD

Before Christ, God's voice was heard through prophets, visions, and signs.

- * Moses heard God through the burning bush.
- * Elijah heard Him as a whisper in the cave.
- * Isaiah, Jeremiah, and Ezekielreceived divine messages to call Israel to repentance.

But when Jesus came, everything changed.

He was not *just another prophet*—He was **the fullness of God's voice in human form.**

John 1:14 "The Word became flesh and dwelt among us."

This means:

- Jesus is the clearest revelation of who God is.
- Jesus is the filter for all prophecy.
- Jesus is the voice of the Father, revealing His heart.

If a prophetic word does not **reflect the nature of Christ**, If a preacher's message does not **lead people deeper into Christ**,

If a dream or vision does not align with the heart of Christ,

t It is **not the true voice of the Lord.**

John 14:9 "He who has seen Me has seen the Father."

The ultimate test of prophecy is not **signs and wonders**—it is whether it **leads people into the heart of Christ**.

NEW COVENANT REALITY: EVERY BELIEVER CAN HEAR HIS VOICE

Under the Old Covenant, only prophets, priests, and kings heard God directly.

But under the New Covenant, Jesus changed everything:

John 10:27 "My sheep hear My voice."

This means:

- Hearing God is not *reserved for a special group*—it is **for** all believers.
- The Holy Spirit teaches and leads every child of God.
- You don't need a **mediator**—Jesus has given you **direct** access to the Father.

1 John 2:27 "The anointing you received from Him remains in you, and you do not need anyone to teach you. But as His anointing teaches you about all things... remain in Him."

This is the transition the Church must embrace:

- * From relying on prophets to relying on the Holy Spirit.
- * From chasing after "words" to abiding in Christ's Word.
- * From seeking new revelations to **growing in the full** revelation of Jesus.

The Holy Spirit **does speak**, but He always speaks in alignment with:

- The character of Jesus
- The truth of Scripture
- The heart of the Father

John 16:13 "But when He, the Spirit of Truth, comes, He will guide you into all truth. He will not speak on His own; He will speak only what He hears and will tell you what is yet to come."

True prophetic revelation is not just about *predicting the future*—it is about **revealing Jesus and His Kingdom**.

THE CHURCH'S OWN TRANSITION: FROM RELIGIOUS NOISE TO TRUE PROPHETIC DISCERNMENT

Many in the Church today are still *chasing after voices*, *visions*, *and experiences*, but they are not testing the spirits.

- * Some follow prophets who *predict disasters* and *political shifts*, rather than **seeking the voice of Christ**.
- * Some *chase supernatural encounters*, rather than maturing in Christlikeness.
- * Some *assume any spiritual revelation is from God*, rather than **discerning its source**.

But the early Church was trained to **test every spirit**:

1 John 4:1 "Dear friends, do not believe every spirit, but test the spirits to see whether they are from God."

Jesus warned:

Matthew 24:11 "Many false prophets will appear and deceive many."

This is why the Church must transition:

- From blindly trusting every voice to discerning through Christ.
- From chasing after "new revelations" to being rooted in the finished work of Jesus.

From sensationalism to Spirit-led wisdom and maturity.

A prophetic word that does not lead to:

- Repentance
- Love for Jesus
- 🤚 Spiritual growth in Christ
- *t* Is not from God.

Revelation 19:10 "For the testimony of Jesus is the Spirit of prophecy."

GLORIOUS FUTURE: A CHURCH THAT WALKS IN TRUE REVELATION

The future of the Church is not built on *sensational prophecies*—it is built on the **unshakable foundation of Christ.**

Joel saw it:

Joel 2:28-29 "I will pour out My Spirit on all people; your sons and daughters will prophesy... I will pour out My Spirit in those days."

Isaiah saw it:

Isaiah 30:21 "Whether you turn to the right or to the left, your ears will hear a voice behind you, saying, 'This is the way; walk in it."

John saw it:

Revelation 22:17 "The Spirit and the Bride say, 'Come!"

This means:

hetrue prophetic movement is not about *fame*—it is about *intimacy with Jesus*.

hete Church is not *led by human opinions*—it is **led by the voice of the Shepherd.**

The Bride of Christ is not *confused*—she is **fully tuned to** the voice of her Beloved.

Revelation 2:7 "He who has ears, let him hear what the Spirit says to the churches."

The world will not end with *false prophets deceiving the Church*.

The world will end with a pure, Spirit-filled Bride walking in the full revelation of Christ.

Revelation 11:15 "The kingdoms of this world have become the Kingdom of our Lord and of His Christ, and He shall reign forever and ever!"

KEY TAKEAWAYS & SEAMLESS INTEGRATION:

* Transition from Religious Noise to True Prophetic Revelation: The voice of God always leads to Christ.

- * Jesus as the Ultimate Filter: If a prophetic word does not align with Jesus, it is not from God.
- * New Covenant Reality: Every believer can hear God's voice—we are not dependent on special prophets.
- * The Church's Own Transition: From chasing after voices to discerning through the Holy Spirit.
- * Glorious Future: The Church will not be deceived by false prophets—it will walk in true prophetic clarity, revealing Christ to the nations.

CHAPTER 2: OUTPOURING

DREAMS & VISIONS IN THE LAST DAYS



Transitioning from Fear-Based End-Times Thinking to a Christ-Centered Prophetic Awakening

INTRODUCTION: A GENERATION SEEING IN THE SPIRIT

Throughout history, God has spoken through dreams and visions.

- * Joseph interpreted Pharaoh's dream and saved nations.
- * Daniel received visions of empires and the coming of Christ.
- * **Peter** saw a vision that opened the Gospel to the Gentiles.
- * **John** received the great Revelation of Christ's victory.

And now, in these last days, God is still speaking to His people through **dreams** and **visions**.

But while many **pursue supernatural experiences**, not all recognize **the true purpose of these encounters**.

- * Some believe every dream is a direct message from God, leading to *confusion*.
- * Some use visions to *fuel fear-based eschatology* instead of **Kingdom hope.**
- * Some assume dreams are only *personal*, missing their role in advancing Christ's mission.
- * But the **true prophetic move of God** does not lead people to *panic*—it **leads them to Jesus**.

Acts 2:17 "In the last days, God says, I will pour out My Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, and your old men will dream dreams."

The outpouring of the Spirit is not about *chaos*—it is about a mature Bride who sees and speaks the heart of Christ.

CORE SCRIPTURE: NUMBERS 12:6

"Listen to My words: When there is a prophet among you, I, the Lord, reveal Myself to them in visions; I speak to them in dreams."

THE CHRIST FILTER: VISIONS MUST LEAD TO CHRIST, NOT FEAR

In the past, prophetic dreams often contained warnings of judgment, destruction, or exile.

* Noah was warned of the flood.

- * Joseph interpreted Pharaoh's famine dream.
- * Daniel saw the rise and fall of empires.

But when **Jesus came**, He **changed** the prophetic landscape.

Revelation 19:10 "The testimony of Jesus is the Spirit of prophecy."

This means:

- Prophetic visions today must **reveal Christ** and His Kingdom.
- ✓ Dreams from God will **point to redemption**, not just disaster.
- ✓ End-time revelations are not about fear—they are about hope.

Jesus Himself warned against *false prophets* who claim *visions of doom* but do not know His heart.

Matthew 24:11 "Many false prophets will appear and deceive many."

A vision that *does not lead people deeper into Christ* is not from the **Spirit of Truth**.

True prophetic revelation is not about *predicting world events*—it is about **revealing the Lord of history**.

NEW COVENANT REALITY: THE HOLY SPIRIT SPEAKS TO ALL BELIEVERS

Under the Old Covenant, only a select few received divine dreams and visions—prophets, kings, and priests.

But under the New Covenant:

- 🔽 Every believer can hear God's voice.
- Every believer can receive Spirit-led dreams.
- Every believer can discern divine visions.

This is why Peter declared at Pentecost:

Acts 2:16-17 "This is what was spoken by the prophet Joel: 'In the last days, God says, I will pour out My Spirit on all people..."

The Spirit is not just speaking to church leaders—He is awakening the whole Body of Christ.

This means:

- You don't need a *prophet to interpret your dream*—the Holy Spirit can reveal it to you.
- You don't need a *famous preacher's vision*—God can give you **insight through His Word**.
- You don't need to *fear the future*—God is already reigning over it.

John 16:13-14 "But when He, the Spirit of Truth, comes, He will guide you into all truth... He will glorify Me because it is from Me that He will receive what He will make known to you."

The goal of visions is not to show *how bad things are*—it is to **reveal how great Christ is.**

THE CHURCH'S OWN TRANSITION: FROM FEAR-BASED PROPHECY TO KINGDOM AWAKENING

Many believers still interpret dreams and visions through a *lens of fear.*

- * They assume every disaster dream means the world is ending.
- * They interpret political turmoil as the collapse of God's plan.
- * They believe every warning means imminent destruction.

But the early Church did not *fear the future*—they saw it as the **unfolding of Christ's rule.**

Peter did not say, "The last days will be terrifying."

Peter said, "In the last days, God will pour out His Spirit!"

The Church must transition:

- From end-time panic to end-time purpose.
- ▼ From predicting judgment to revealing Jesus.
- ▼ From interpreting chaos to declaring the Kingdom.

When John received **the Book of Revelation**, he was not left in fear—he was filled with **the glory of Christ**.

Revelation 19:11 "I saw Heaven standing open... and there before me was a white horse, whose rider is called Faithful and True."

Dreams and visions are not about *disaster*—they are about the unfolding victory of Jesus.

GLORIOUS FUTURE: A CHURCH THAT SEES AND SPEAKS AS CHRIST'S PROPHETIC BRIDE

The future of the Church is not *blindness*—it is **prophetic** clarity.

Joel saw it:

Joel 2:28 "I will pour out My Spirit on all people... your sons and daughters will prophesy."

Daniel saw it:

Daniel 12:3 "Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness like the stars forever and ever."

John saw it:

Revelation 22:17 "The Spirit and the Bride say, 'Come!"

This means:

heterory The Church will not be *confused*—it will walk in clear prophetic vision.

he people of God will not be *deceived*—they will **know** his voice.

he Spirit is not *withdrawing*—He is **speaking louder** than ever.

The true **end-time awakening** is not about **fearful Christians hiding from the world.**

It is about a radiant Bride, fully seeing and revealing Christ to the nations.

The last chapter of history does not end in *darkness*—it ends with **the glory of the Lamb filling the earth**.

Revelation 11:15 "The kingdoms of this world have become the Kingdom of our Lord and of His Christ, and He shall reign forever and ever!"

The true prophetic Church is not *running from the end*—it is calling all people into the fullness of Christ.

Habakkuk 2:14 "For the earth will be filled with the knowledge of the glory of the Lord as the waters cover the sea."

KEY TAKEAWAYS & SEAMLESS INTEGRATION:

- * Transition from Fear-Based End-Times Thinking to a Christ-Centered Prophetic Awakening: The Spirit does not reveal chaos—He reveals Christ.
- * Jesus as the Ultimate Filter: If a vision does not lead to hope and redemption in Christ, it is not from God.
- * New Covenant Reality: Every believer can hear from God directly.
- * The Church's Own Transition: From panic and confusion to bold, Spirit-led clarity.
- * Glorious Future: The world will not end in blindness—it will end in a Church that sees clearly and walks in the full revelation of Jesus.

CHAPTER 3: MANTLE

THE MANTLE OF ELIJAH – THE PROPHETIC ISN'T ABOUT JUDGMENT BUT RESTORATION



Transitioning from Judgment-Based Prophetic Ministry to Christ-Centered Restoration

INTRODUCTION: A PROPHETIC CALLING BEYOND FIRE AND JUDGMENT

The name Elijah often stirs images of a powerful, firecalling prophet who stood alone against kings and false prophets.

- * He confronted Ahab and Jezebel.
- * He challenged the prophets of Baal on Mount Carmel.
- * He called down fire from heaven.

But Elijah's **true prophetic purpose** was not just about *judgment*—it was about **restoration**.

When Malachi prophesied that **Elijah would come again**, he did not say he would bring *fire*, but **reconciliation**.

Malachi 4:5-6 "See, I will send the prophet Elijah to you before the great and dreadful day of the Lord comes. He will turn the hearts of the fathers to their children, and the hearts of the children to their fathers."

And when John the Baptist came in the spirit and power of Elijah, his mission was not to *destroy*—it was to **prepare** the way for Jesus.

Luke 1:17 "And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord."

he mantle of Elijah is not about *calling down fire on sinners*—it is about preparing the way for Christ to bring transformation.

The Church today must shift its prophetic focus from *judgment* to **restoration**, from *doom* to **Kingdom renewal**.

CORE SCRIPTURE: MATTHEW 17:11

"Jesus replied, 'To be sure, Elijah comes and will restore all things.""

THE CHRIST FILTER: ELIJAH'S MANTLE FINDS ITS FULFILLMENT IN JESUS

Before Jesus came, the prophetic office was often a ministry of *warning*, *confrontation*, and *judgment*.

- * Moses warned Israel about breaking the covenant.
- * Elijah confronted wicked rulers.
- * Jeremiah wept over the coming destruction of Jerusalem.

But when Jesus came, He did not come to *destroy*—He came to *fulfill* and *restore*.

Luke 9:56 "For the Son of Man did not come to destroy men's lives, but to save them."

- heigh called down fire on his enemies.
- Jesus rebuked His disciples for wanting to do the same (Luke 9:54-55).
- in the wilderness.
- Jesus gathered disciples and built a Kingdom family.
- Elijah's ministry ended in fear and burnout.
- Jesus' ministry ended in resurrection and victory.

This means:

- The prophetic mantle today is not about *fire*—it is about redemption.
- True prophecy does not leave people in *fear*—it leads them to **Jesus**.

The spirit of Elijah is not about *judgment*—it is about **preparing hearts for Christ.**

When John the Baptist—the second Elijah—prophesied, he did not say, "Flee, because judgment is coming!"

He said:

John 1:29 "Behold! The Lamb of God, who takes away the sin of the world!"

NEW COVENANT REALITY: PROPHECY MUST LEAD TO RESTORATION, NOT FEAR

Under the Old Covenant, prophets often declared **judgment for breaking the Law**.

- * They warned of exile.
- * They called down plagues.
- * They announced destruction on wicked nations.

But under the New Covenant, Jesus took the full judgment on the cross.

Now, prophecy is about **reconciliation**, not *wrath*.

2 Corinthians 5:19 "God was reconciling the world to Himself in Christ, not counting people's sins against them. And He has committed to us the message of reconciliation."

This means:

Prophetic voices today should call people to Jesus, not

to fear.

- The Church should not use prophecy to *condemn*, but to restore.
- The mantle of Elijah today is about **turning hearts**, not **bringing destruction**.

The early Church understood this shift.

When James and John wanted to *call down fire like Elijah*, Jesus rebuked them:

Luke 9:55 "You do not know what spirit you are of."

Because the Spirit of Christ is not about *consuming sinners*—it is about **redeeming** them.

The prophetic Church must transition from *law* to *love*, from *condemnation* to reconciliation.

THE CHURCH'S OWN TRANSITION: FROM A JUDGMENTAL PROPHETIC CULTURE TO A RESTORATIVE ONE

Many believers today still operate under an Old Testament prophetic mindset:

- * They see disasters as *God's wrath*, rather than a world longing for redemption.
- * They prophesy *judgment over nations*, rather than the coming of God's Kingdom.

* They use *prophetic insight to criticize*, rather than to heal and restore.

But the spirit of Elijah today is not about *destruction*—it is about **reconciliation**.

This is why:

he Holy Spirit was poured out—not to bring *judgment*, but to bring **transformation**.

heterory The Church was sent—not to *curse* the world, but to disciple nations.

hete The Gospel is preached—not to bring *fear*, but to announce the good news of Christ's reign.

Revelation 19:10 "For the testimony of Jesus is the Spirit of prophecy."

This is why the Church must transition:

- ▼ From declaring doom to declaring Christ's victory.
- From calling for judgment to calling for Kingdom restoration.
- From condemning the world to bringing the world into God's love.

When Jesus met sinners, He did not *call down fire on them*—He called them to follow Him.

This is the **heart of true prophecy**.

GLORIOUS FUTURE: A CHURCH THAT PREPARES THE WAY FOR CHRIST'S FULL REIGN

The future of the prophetic Church is not *destruction*—it is the **full revealing of Christ's Kingdom.**

Malachi saw it:

Malachi 4:6 "He will turn the hearts of the fathers to their children, and the hearts of the children to their fathers."

Isaiah saw it:

Isaiah 61:1 "The Lord has anointed Me to proclaim good news to the poor... to bind up the brokenhearted, to proclaim freedom for the captives."

John saw it:

Revelation 11:15 "The kingdoms of this world have become the Kingdom of our Lord and of His Christ, and He shall reign forever and ever!"

This means:

The last-day prophetic movement will not focus on wrath—it will prepare the way for Christ's reign.

head The true Elijah mantle is not about *destruction*—it is about **reconciliation** and **restoration**.

heterory The Church will not be known for *condemning sinners*—it will be known for **revealing Jesus.**

The true prophetic Bride will not be *angry at the world*—it will be **full of love**, **calling the world to Christ**.

The last words of Malachi were a prophecy of Elijah's return. The last words of Revelation are **a prophecy of the Bride's final cry**:

Revelation 22:17 "The Spirit and the Bride say, 'Come!"

The future of prophecy is not calling for *fire from heaven*—it is calling the **nations into the heart of the Father.**

And in the fullness of time, the spirit of prophecy will have completed its purpose:

- * The hearts of the people will be turned back to God.
- * The Gospel will have been **preached to all nations**.
- * And the **King will return**, not with *wrath*, but with a **Kingdom that fills the earth.**

KEY TAKEAWAYS & SEAMLESS INTEGRATION:

- * Transition from Judgment-Based Prophetic Ministry to Christ-Centered Restoration: True prophecy turns hearts, not burns them.
- * Jesus as the Ultimate Filter: If a prophetic word does not reveal Jesus and His love, it is not from God.
- * New Covenant Reality: The Church is not called to declare judgment—it is called to restore the lost.
- * The Church's Own Transition: From fear-based prophecy to Kingdom-centered reconciliation.

* Glorious Future: The last great prophetic cry will not be for destruction—it will be for the return of Christ to a world ready for His reign.

CHAPTER 4: CALLING

THE PROPHETIC CALLING – NOT ABOUT TITLES BUT ABOUT REVEALING CHRIST'S NATURE



Transitioning from Self-Exaltation to Revealing Christ's Nature

INTRODUCTION: THE PROPHETIC IS NOT A TITLE—IT IS A CALLING TO REVEAL JESUS

The prophetic ministry is often misunderstood.

- * Some see it as a *title*—a badge of honor that elevates them above others.
- * Some see it as a *platform*—a way to gain influence and followers.
- * Some see it as a *means of control*—using "Thus saith the Lord" to manipulate people.

But true prophetic calling is not about *recognition*—it is about **representation**.

Revelation 19:10 "The testimony of Jesus is the Spirit of prophecy."

This means:

Prophecy is not about *predicting events*—it is about **pointing to Christ**.

Prophets are not meant to *impress people*—they are meant to **reveal God's heart**.

he goal of the prophetic is not to *exalt the prophet*—it is to **bring people into alignment with Jesus**.

The Church must transition from *self-centered prophecy* to Christ-centered revelation.

John 3:30 "He must increase, but I must decrease."

CORE SCRIPTURE: 1 CORINTHIANS 14:3

"But the one who prophesies speaks to people for their strengthening, encouragement, and comfort."

THE CHRIST FILTER: THE TRUE PROPHETIC REFLECTS JESUS' HEART

Before Christ, prophetic ministry was often centered on:

- * Foretelling disasters
- * Confronting corruption
- * Announcing judgment

But when Jesus came, He redefined the prophetic.

Instead of just *exposing sin*, He revealed the **Father's love**. Instead of just *declaring judgment*, He offered *grace* and *truth*.

Instead of just speaking about the future, He became the **fulfillment of prophecy itself.**

Hebrews 1:1-2 "Long ago, God spoke to our ancestors through the prophets in many different ways. But now, in these last days, He has spoken to us by His Son."

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This means prophecy today is not about *doom*—it is about **revealing Christ's reign.**

here The role of a prophet is not to *condemn*—it is to *call* people into the Father's heart.

heterophetic message is not predicting world events—it is pointing people to Jesus.

Jesus did not say, "Go and make prophets." He said, "Go and make disciples."

True prophecy does not create *followers of prophets*—it creates *followers of Christ*.

NEW COVENANT REALITY: THE PROPHETIC IS FOR ALL BELIEVERS

Under the Old Covenant, only a few were anointed as prophets—Moses, Elijah, Isaiah, Jeremiah.

But under the New Covenant, the Holy Spirit has been poured out on all believers.

Acts 2:17 "In the last days, God says, I will pour out My Spirit on all people. Your sons and daughters will prophesy."

- hit is part of the Spirit-filled life.
- He prophetic is not about titles—it is about listening to God and speaking His heart.
- heterophecy is not to create **celebrities**—it is to **build up** the Church.

Paul declared:

1 Corinthians 14:1 "Eagerly desire the gifts of the Spirit, especially prophecy."

Why? Because true prophecy:

- Strengthens the Church (1 Corinthians 14:3)
- **Encourages** believers (1 Corinthians 14:3)
- Reveals the secrets of hearts and leads people to worship God (1 Corinthians 14:24-25)

The prophetic is not about *showing off supernatural gifts*—it is about **bringing people closer to Jesus.**

THE CHURCH'S OWN TRANSITION: FROM TITLE-DRIVEN PROPHECY TO KINGDOM-FOCUSED REVELATION

Many in the Church today still think of prophecy as:

- * A special office for a chosen few
- * A way to predict the future
- * A platform for personal influence

But the early Church understood prophecy was about building the Body of Christ.

1 Corinthians 14:29 "Let two or three prophets speak, and let the others weigh what is said."

They knew:

- Prophecy must be tested, not blindly followed.
- The goal is not *mystical predictions*, but **edifying the** Church.
- Prophets do not have absolute authority—Jesus is the final Word.

The Church must transition:

- From chasing after prophets to maturing in Christ.
- **▼** From *self-promotion* to **self-denial**.
- From seeking supernatural experiences to seeking the heart of God.

A prophetic word that does not:

- **Strengthen** believers
- Encourage faith
- Call people into deeper intimacy with Jesus

True prophetic ministry is not about *talking*—it is about revealing Christ's reign.

GLORIOUS FUTURE: A CHURCH THAT PROPHESIES THE COMING OF CHRIST'S FULLNESS

The future of the Church is **not built on prophetic celebrities**—it is built on a people who carry the Spirit of prophecy in daily life.

Moses saw it:

Numbers 11:29 "I wish that all the Lord's people were prophets and that the Lord would put His Spirit on them!"

Joel saw it:

Joel 2:28 "Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions."

John saw it:

Revelation 22:17 "The Spirit and the Bride say, 'Come!"

he prophetic Church is not built around one man's vision—it is built around Christ's revelation.

he final prophecy of the Church is not about *doom*—it is the **Bride calling for Jesus to return.**

he heart of the Father.

The world will not end with *false prophets taking center stage*.

The world will end with a pure prophetic Bride calling for the fullness of Christ's reign.

Revelation 11:15 "The kingdoms of this world have become the Kingdom of our Lord and of His Christ, and He shall reign forever and ever!"

The prophetic movement will not be known for *its most famous voices*—it will be known for a **people fully conformed to the image of Jesus.**

The greatest prophetic word is not, "Look at me, I am a prophet."

The greatest prophetic word is, "Behold, the Lamb of God, who takes away the sin of the world."

Revelation 2:7 "Let him who has ears hear what the Spirit says to the churches!"

KEY TAKEAWAYS & SEAMLESS INTEGRATION:

- * Transition from Self-Exaltation to Revealing Christ's Nature: True prophecy points to Jesus, not to the prophet.
- * Jesus as the Ultimate Filter: If a prophecy does not lead people to Christ, it is not from God.
- * New Covenant Reality: Prophecy is not for an elite few—it is part of the Spirit-filled life.
- * The Church's Own Transition: From chasing after prophets to becoming a mature, Spirit-led people.
- * Glorious Future: The world will not end in prophetic confusion—it will end with a Church that prophesies Christ's return and reign.

CHAPTER 5: DISCERNMENT

SPIRITUAL DISCERNMENT & TESTING SPIRITS – DOES IT LOOK LIKE JESUS?



Transitioning from Blind Acceptance to Christ-Centered Discernment

INTRODUCTION: NOT EVERY SPIRIT IS FROM GOD

In every generation, *false teachings, deceptive spirits, and counterfeit revelations* have sought to lead God's people astray.

- * Some use the name of Jesus but preach a different gospel.
- * Some claim prophetic insight but distort God's heart.
- * Some **perform miracles** but *lack true intimacy with Christ*

But Scripture is clear:

Not every spiritual experience is from God.

1 John 4:1 "Dear friends, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world."

Many today chase **spiritual experiences** without testing them.

- * They believe a teaching **because it sounds good**.
- * They follow a prophet because they are accurate.
- * They trust supernatural encounters without questioning the source.

But discernment is not about *suspicion*—it is about **knowing** the voice of Jesus so clearly that no counterfeit can deceive us.

The Church must transition from *blind acceptance* to **Spirit-led discernment.**

CORE SCRIPTURE: HEBREWS 5:14

"But solid food is for the mature, who by constant use have trained themselves to distinguish good from evil."

THE CHRIST FILTER: JESUS IS THE STANDARD OF TRUTH

Before Jesus came, discernment was often about **law, rituals,** and external signs.

- * The Pharisees judged by religious rules.
- * The prophets judged by national loyalty.
- * The priests judged by temple sacrifices.

But when Jesus came, He revealed that true discernment is not based on external things—it is based on **knowing Him**.

John 10:27 "My sheep hear My voice; I know them, and they follow Me."

- This means every spirit must be tested by the **character** of Christ.
- Every prophecy must align with the **love** and **truth** of Jesus.
- Every revelation must lead to deeper intimacy with Him.

Paul warned that Satan *masquerades as an angel of light* (2 Corinthians 11:14).

This means deception does not always come in *obvious evil* —it often comes in **something that looks almost right**.

A true word from God will always:

- **Exalt Jesus**, not man.
- Align with Scripture, not contradict it.
- Lead to righteousness, not confusion.
- **Build up the Church**, not *manipulate* people.

If a teaching, prophecy, or spiritual experience **does not pass** the Christ filter, it is not from God.

Revelation 19:10 "For the testimony of Jesus is the Spirit of prophecy."

NEW COVENANT REALITY: EVERY BELIEVER HAS THE SPIRIT OF DISCERNMENT

Under the Old Covenant, discernment was *limited to prophets, priests, and kings*.

But under the New Covenant:

- The Holy Spirit lives in every believer.
- Every believer has access to divine wisdom.
- V Every believer can test and discern spiritual truth.

Paul declared:

1 Corinthians 2:15 "The person with the Spirit makes judgments about all things."

John confirmed:

- 1 John 2:20 "You have an anointing from the Holy One, and all of you know the truth."
- hete This means you don't need a prophet to tell you if something is from God—the Holy Spirit in you confirms it.
- his means you don't need to fear deception—when you abide in Christ, He protects you from lies.

helievers to discern, not make them dependent on them.

The Church must stop treating discernment *as a special gift* for a few and **start training all believers** to test everything in the Spirit of Christ.

1 Thessalonians 5:19-22 "Do not quench the Spirit. Do not treat prophecies with contempt, but test them all; hold on to what is good, reject every kind of evil."

The greatest danger today is *not the presence of deception*— it is *the lack of discernment*.

True spiritual discernment is not about *knowing all the* wrong things—it is about knowing Jesus so well that no lie can deceive you.

THE CHURCH'S OWN TRANSITION: FROM BLIND TRUST TO TESTING EVERYTHING IN THE SPIRIT

Many churches today still operate with *unquestioned spiritual authority*:

- * They accept every prophecy without testing it.
- * They follow charismatic leaders without checking their doctrine.
- * They embrace supernatural manifestations without confirming the source.

But the early Church was trained to test everything.

Paul told the Corinthians:

2 Corinthians 11:14 "Even Satan himself masquerades as an angel of light."

John warned:

1 John 4:1 "Many false prophets have gone out into the world."

Jesus Himself said:

Matthew 7:21 "Not everyone who says to Me, 'Lord, Lord,' will enter the Kingdom of heaven."

hat looks spiritual to testing everything by the Spirit of Christ.

This means:

- We test prophecy—not by accuracy, but by alignment with Jesus.
- We test teachers—not by charisma, but by the fruit of their lives.
- We test spiritual experiences—not by power, but by their effect on holiness.

If a spiritual leader:

- * Exalts themselves instead of Christ
- * Preaches power without love
- * Leads people into confusion instead of clarity

They are **not operating by the Spirit of God.**

The Holy Spirit leads us **into all truth** (John 16:13)—not into *manipulation*, *fear*, *or control*.

The goal is not to *reject all supernatural experiences*—it is to **discern which ones are truly from the Father.**

GLORIOUS FUTURE: A CHURCH THAT WALKS IN WISDOM, NOT DECEPTION

The future of the Church is not one of confusion—it is one of clarity.

Isaiah saw it:

Isaiah 30:21 "Whether you turn to the right or the left, your ears will hear a voice behind you, saying, 'This is the way; walk in it."

Jesus promised it:

John 16:13 "When He, the Spirit of Truth, comes, He will guide you into all truth."

John saw it:

Revelation 22:17 "The Spirit and the Bride say, 'Come!"

he in divine discernment.

heterorement The Spirit-filled Bride will not be *deceived*—she will know the voice of her Beloved.

The last great deception will not *defeat the Church*—she will **stand in the fullness of wisdom and truth.**

The last days will not be marked by a *Church running after false signs and wonders*—they will be marked by a **people** so aligned with Christ that they cannot be led astray.

Revelation 11:15 "The kingdoms of this world have become the Kingdom of our Lord and of His Christ, and He shall reign forever and ever!"

The Spirit is not giving us *fear of deception*—He is giving us the wisdom to walk in truth.

Revelation 2:7 "Let him who has ears hear what the Spirit says to the churches!"

KEY TAKEAWAYS & SEAMLESS INTEGRATION:

- * Transition from Blind Acceptance to Christ-Centered Discernment: Not every spirit is from God—we must test everything.
- * Jesus as the Ultimate Filter: If a teaching, prophecy, or experience does not align with Jesus, it is not from God.
- * New Covenant Reality: Every believer has the Spirit of Truth—discernment is not just for leaders.
- * The Church's Own Transition: From blindly following leaders to testing everything in the Spirit.
- * Glorious Future: The Church will not be deceived by false teachers—it will walk in the full wisdom of Christ.

CHAPTER 6: SEAL

THE SCROLL & THE LION-LAMB



Transitioning from Fear-Based Eschatology to Christ's Victory & Authority

INTRODUCTION: THE SEALED SCROLL AND THE WEEPING OF JOHN

In Revelation 5, John is caught up in a dramatic vision of Heaven. Before him, he sees a scroll sealed with seven seals, resting in the right hand of God.

A mighty angel calls out:

"Who is worthy to break the seals and open the scroll?"

But *no one*—not in heaven, not on earth, nor under the earth—was found worthy to open it.

John begins to weep bitterly.

Why? Because the scroll represents **God's redemptive plan for the world**—His justice, His covenant, His inheritance for the saints.

- * If no one can open the scroll, God's purposes remain unfulfilled.
- * If no one can open the scroll, the world remains under bondage.
- * If no one can open the scroll, **creation cannot be restored**.

But suddenly, John hears the words that would change everything:

Revelation 5:5 "Do not weep! See, the Lion of the tribe of Judah, the Root of David, has triumphed. He is able to open the scroll and its seven seals."

John expects to see a roaring, conquering Lion... but instead, he turns and sees a Lamb, looking as if it had been slain.



A This is the great mystery of Christ's authority:

He is not just the Lion—He is the slain Lamb who has overcome by sacrifice.

CORE SCRIPTURE: REVELATION 5:9-10

"You are worthy to take the scroll and to open its seals, because You were slain, and with Your blood You purchased for God persons from every tribe and language and people and nation. You have made them to be a kingdom and priests to serve our God, and they will reign on the earth."

THE CHRIST FILTER: JESUS' AUTHORITY COMES THROUGH THE CROSS

Before Jesus, the world understood *power through* conquest.

- * Kingdoms were won by *military strength*.
- * Kings ruled by **domination and force.**
- * The **Messiah** was expected to come as *a warrior*, *destroying Rome*.

But Jesus did not conquer by *violence*—He conquered through the **Cross**.

1 Corinthians 1:25 "For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength."

This means Jesus did not overcome by *force*—He overcame by **love**.

here This means the Kingdom does not advance by war—it advances by sacrifice.

This means the final victory of God is not in *destruction*it is in *restoration*.

The slain Lamb is the only one worthy to open the scroll because:

- He fulfilled the Law completely.
- He paid for sin with His own blood.

He disarmed the powers of darkness through His death.

This is why Jesus said:

Matthew 28:18 "All authority in heaven and on earth has been given to Me."

The world expects a Lion to conquer with *violence*—but the Kingdom is **won through the power of the Lamb**

NEW COVENANT REALITY: THE KINGDOM ADVANCES THROUGH THE BLOOD OF THE LAMB

Many people today still see end-times prophecy as a coming reign of terror.

- * They believe the world is destined for **uncontrollable destruction**.
- * They fear that Satan has more power than Christ.
- * They think the Book of Revelation is about **the defeat of the Church**.

But Revelation does not show the Church being defeated—it shows the Church **reigning** with Christ!

Revelation 12:11 "They triumphed over him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death."

- he Lamb's sacrifice was not weakness—it was victory.
- The blood of Jesus does not just forgive—it conquers.
- here The final war is not *fought with swords*, but with the Gospel and the faith of the saints.

This means:

- ✓ The Kingdom is not coming through *war*—it is coming through *the witness of the Church*.
- Satan is not *rising in power*—he has already been defeated at the Cross.
- The scroll is not waiting to be opened—Jesus has already taken it!

THE CHURCH'S OWN TRANSITION: FROM FEAR-BASED ESCHATOLOGY TO CHRIST-CENTERED VICTORY

Many believers still think the last days are about doom, destruction, and despair.

- * They see Revelation as *a book of terror* instead of *a book* of Christ's triumph.
- * They live in *fear of the Antichrist* instead of **confidence in** the reign of Christ.
- * They preach the *rise of evil* more than the **victory of the** Lamb.

But the early Church did not live in **fear of the future**—they lived in **faith that Christ had already won**.

John wept because he thought no one could open the scroll—but Jesus already had!

hete Church is not waiting for victory—victory was won at the Cross!

he last days are not about *escaping the world*—they are about *Christ redeeming the world*.

This is why Jesus declared:

Revelation 21:5 "I am making all things new!"

The Church must transition:

- ✓ From fearing the future to trusting in Christ's rule.
- ▼ From focusing on destruction to preaching restoration.
- From waiting for the Kingdom to realizing it is already advancing.

The Lion-Lamb is already seated on the throne. The scroll is already in His hands.

The Church is already reigning with Him.

Revelation 5:10 "You have made them to be a kingdom and priests to serve our God, and they will reign on the earth."

GLORIOUS FUTURE: A CHURCH THAT REIGNS WITH CHRIST

The future of the Church is not *defeat*—it is **dominion in Christ.**

Daniel saw it:

Daniel 7:18 "The saints of the Most High will receive the Kingdom and will possess it forever—yes, forever and ever!"

Isaiah saw it:

Isaiah 9:7 "Of the increase of His government and peace there will be no end."

John saw it:

Revelation 11:15 "The kingdoms of this world have become the Kingdom of our Lord and of His Christ, and He shall reign forever and ever!"

♦ The Church will not be overcome—we will reign with Christ!

The Kingdom will not fade—it will expand until all things are restored!

heads with the New Creation!

The final victory belongs to the Lamb who was slain.

Revelation 22:17 "The Spirit and the Bride say, 'Come!"

The last great prophetic cry *is not about escaping the world*—it is about welcoming the fullness of Christ's Kingdom.

And in the fullness of time, the Church will not be *hiding from the enemy*—she will be **reigning in the presence of** her King.

Revelation 3:21 "To the one who is victorious, I will give the right to sit with Me on My throne, just as I was victorious and sat down with My Father on His throne."

The Lion has **conquered**. The Lamb has **redeemed**. The Kingdom is **advancing**.

The scroll is *not sealed anymore*—it is in the **hands of Jesus.**

KEY TAKEAWAYS & SEAMLESS INTEGRATION:

- * Transition from Fear-Based Eschatology to Christ's Victory: The end is not destruction—it is redemption.
- * Jesus as the Ultimate Filter: If eschatology does not center on the Lamb, it is not the full Gospel.
- * New Covenant Reality: The scroll is already in Christ's hands—He reigns now.
- * The Church's Own Transition: From fear and hiding to reigning in faith.
- * Glorious Future: The world will not end in darkness—it will end in the full revelation of Christ's Kingdom.

CHAPTER 7: PATTERNS

HEAVENLY PATTERNS & THE TABERNACLE



Transitioning from Old Covenant Shadows to New Covenant Reality in Christ

INTRODUCTION: THE BLUEPRINT OF HEAVEN ON EARTH

When God gave Moses instructions for the **Tabernacle**, He was not just creating a **place of worship**—He was revealing a **pattern of heavenly realities**.

Hebrews 8:5, quoting **Exodus 25:40** "See to it that you make everything according to the pattern shown you on the mountain."

The Tabernacle was *not the ultimate dwelling place of God*—it was a shadow of something greater.

Every element of the Tabernacle pointed to Christ and the New Covenant. heterone Every ritual was a temporary sign postleading to the finished work of Jesus.

Here the Every sacrifice was a prophetic picture of the Lamb of God who would take away the sin of the world.

But many believers still live as if they are in the Old Covenant:

- * They *seek temples*, when they themselves are **the dwelling place of God.**
- * They *look for priests*, when Jesus is the ultimate High Priest.
- * They rely on rituals, when Christ has already fulfilled the law completely.

The Church must transition from *Old Covenant shadows* to New Covenant reality.

John 1:17 "For the law was given through Moses; grace and truth came through Jesus Christ."

CORE SCRIPTURE: HEBREWS 8:5-6

"They serve at a sanctuary that is a copy and shadow of what is in heaven. But in fact, the ministry Jesus has received is superior to theirs, as the covenant of which He is mediator is superior to the old one, since it is founded on better promises."

THE CHRIST FILTER: THE TABERNACLE WAS A SHADOW—JESUS IS THE REALITY

Everything in the Tabernacle pointed forward to Christ.

Tabernacle Element	Fulfilled in Jesus
The Outer Court (place of sacrifice)	Jesus is the Lamb slain for sin (John 1:29)
The Bronze Altar (atonement by blood)	Jesus' blood is the final sacrifice (Hebrews 9:12)
The Laver (washing with water)	Jesus is the Living Water (John 4:14)
The Lampstand (continual light)	Jesus is the Light of the World (John 8:12)
The Table of Showbread (daily bread)	Jesus is the Bread of Life (John 6:35)
The Altar of Incense (prayers rising to God)	Jesus is our Intercessor (Romans 8:34)
The Viel (barrier to God's presence)	Jesus was torn to give us access (Hebrews 10:19-20)
The Ark of the Covenant (God's presence)	Jesus is Emmanuel–God with us (Matthew 1:23)

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he priests had to offer continual sacrifices—Jesus offered Himself once for all.

he Old Covenant had barriers—Jesus tore them down.

The shadows have *passed away*—the reality is **Christ Himself.**

Colossians 2:17 "These are a shadow of the things that were to come; the reality, however, is found in Christ."

NEW COVENANT REALITY: WE ARE THE DWELLING PLACE OF GOD

Under the Old Covenant:

- * God's presence was in a *physical Tabernacle*.
- * The High Priest entered the Holy of Holies once a year.
- * Worship was centered around a building.

But under the New Covenant:

- We are the temple of the Holy Spirit.
- We have direct access to the Father.
- Worship is not about a place—it is about **Spirit and** truth.
- 1 Corinthians 6:19 "Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God?"

This means:

- The presence of God is not in a temple—it is in us.
- We do not need priests to mediate for us—Jesus is our

Mediator.



Me do not *bring sacrifices*—Jesus was the **final sacrifice**.

The Church must stop trying to rebuild what Christ has already fulfilled and start walking in the full reality of the New Covenant.

Acts 17:24 "God does not live in temples made by human hands."

You don't need to go to a "holy place"—you are already the dwelling of God!

4 You don't need to seek a High Priest—Jesus is your eternal Mediator!

4 You don't need to follow the old patterns—walk in the fullness of Christ!

THE CHURCH'S OWN TRANSITION: FROM OLD COVENANT THINKING TO KINGDOM REALITY

Many believers today still live with an Old Covenant mindset:

- * They strive for forgiveness when Jesus already declared "It is finished."
- * They **seek external anointing** when the Holy Spirit already lives inside them.
- * They *look for physical places* to encounter God when they carry His presence.

But the early Church understood the radical shift of the New Covenant.

- hey did not go to the temple—they became the temple.
- hey did not need priests—they became a royal priesthood.
- Hey did not depend on sacrifices—they **lived in the finished work of Christ**.

This is why Paul declared:

1 Peter 2:5 "You also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ."

The Church must transition:

- From visiting the presence of God to living in it daily.
- From *following Old Covenant rituals* to walking in New Covenant life.
- From striving for what Christ has already given to resting in His finished work.

The *Tabernacle was a shadow*—the Church is the reality.

Hebrews 3:6 "Christ is faithful as the Son over God's house. And we are His house."

GLORIOUS FUTURE: A CHURCH THAT DWELLS IN THE FULLNESS OF CHRIST

The future of the Church is not about *rebuilding temples*—it is about **becoming the dwelling of God's glory.**

Isaiah saw it:

Isaiah 6:3 "The whole earth is full of His glory!"

Ezekiel saw it:

Ezekiel 36:27 "I will put My Spirit in you and move you to follow My decrees."

John saw it:

Revelation 21:2-3 "I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, 'Look! God's dwelling place is now among the people, and He will dwell with them."

hete final temple is not a building—it is the Church glorified in Christ.

he last move of God is not about *reviving old systems*—it is about **revealing the full Kingdom**.

here The eternal destiny of the saints is **not in a tabernacle**—it is **face-to-face communion with God.**

The Old Covenant was a *pattern*—the New Covenant is the reality of Christ in us.

Habakkuk 2:14 "For the earth will be filled with the knowledge of the glory of the Lord as the waters cover the sea."

In the fullness of time, the Church will not be *worshiping in shadows*—she will be **shining in the fullness of Christ's glory**.

Revelation 22:17 "The Spirit and the Bride say, 'Come!"

KEY TAKEAWAYS & SEAMLESS INTEGRATION:

- * Transition from Old Covenant Shadows to New Covenant Reality: Christ fulfilled the Tabernacle—now we are His dwelling.
- * Jesus as the Ultimate Filter: If a teaching does not center on Christ's finished work, it is not the full Gospel.
- * New Covenant Reality: We are the temple of God, filled with His Spirit.
- * The Church's Own Transition: From striving in the old patterns to living in Kingdom reality.
- * Glorious Future: The end is not a return to the old—it is the full manifestation of Christ's reign.

CHAPTER 8: DESTINY

THE BOOK OF LIFE & ETERNAL DESTINY



Transitioning from a Fear-Based View of Salvation to the Security of Life in Christ

INTRODUCTION: THE MYSTERY OF THE BOOK OF LIFE.

Throughout Scripture, we find references to a **heavenly book**, a **divine record** of those who belong to God.

* Moses pleaded for Israel:

Exodus 32:32 "Please forgive their sin—but if not, then blot me out of the book You have written."

* Daniel saw a vision of judgment:

Daniel 7:10 "The court was seated, and the books were opened."

* Jesus told His disciples:

Luke 10:20 "Rejoice that your names are written in heaven."

* And in Revelation, John saw its final significance:

Revelation 20:15 "Anyone whose name was not found written in the Book of Life was thrown into the lake of fire."

For centuries, this **Book of Life** has been a source of **fascination**, but also *fear*.

- * Many see it as a divine ledger, *tracking their sins and failures*.
- * Some fear they can be **erased from it at any moment** if they make a mistake.
- * Others wonder, "How can I be sure my name is in the Book of Life?"

But the Book of Life is not about *religious performance*—it is about the **eternal security** of those who are in Christ.

Revelation 3:5 "He who overcomes will be clothed the same way in white garments, and I will never blot his name from the Book of Life."

hete The Book of Life is not a *list of perfect people*—it is a record of those redeemed by the blood of the Lamb.

CORE SCRIPTURE: PHILIPPIANS 4:3

"Yes, and I ask you, my true companion, help these women since they have contended at my side in the cause of the gospel, along with Clement and the rest of my co-workers, whose names are in the Book of Life."

THE CHRIST FILTER: THE BOOK OF LIFE IS NOT ABOUT RELIGIOUS MERIT—IT IS ABOUT UNION WITH JESUS

Many view the Book of Life as a *heavenly report card*—a record of good and bad deeds, where God decides whether someone is "*worthy*" to enter Heaven.

But Scripture reveals a deeper truth:

hete Book of Life is not based on our works—it is based on our identity in Christ.

hete The Book of Life is not a list we must qualify for—it is the record of those whom Christ has redeemed.

Jesus told His disciples to **rejoice**—not because of miracles, but because their names **were written in Heaven** (Luke 10:20).

This means:

- Salvation is not earned—it is received by grace.
- ✓ Eternal life is not about keeping rules—it is about **being** in Christ.
- Our names are written in Heaven because of the **blood of Jesus**, not our performance.

1 John 5:12 "Whoever has the Son has life; whoever does not have the Son of God does not have life."

heteron This is why Revelation calls it "the Lamb's Book of Life" (Revelation 21:27)—because entrance into it is through Jesus alone.

The Church must transition from *fear-based salvation thinking* to confidence in Christ's finished work.

NEW COVENANT REALITY: THE BOOK OF LIFE IS THE RECORD OF THE NEW CREATION

Under the Old Covenant, life was *temporary, fragile, and uncertain*.

- * The Law provided *no assurance of eternal salvation*—it could only reveal sin.
- * The people of Israel *feared being cut off* from God's presence.
- * Even the most righteous men had **no certainty of eternal life.**

But under the New Covenant:

- We have passed **from death to life**.(John 5:24)
- We are **sealed with the Holy Spirit**.(Ephesians 1:13-14)
- We have eternal security in Christ.(John 10:28)

heternal record of those born into the Kingdom.

Paul confirms that the names in this book **belong to those** who are in Christ:

Colossians 2:13-14 "God has made us alive with Christ... He has forgiven us all our sins, having canceled the charge of our legal indebtedness, which stood against us and condemned us; He has taken it away, nailing it to the cross."

If your life is in Jesus, your name is not written in pencil—it is written in the blood of the Lamb.

Revelation 21:27 "Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's Book of Life."

THE CHURCH'S OWN TRANSITION: FROM FEAR OF LOSING SALVATION TO ASSURANCE IN CHRIST

Many believers still struggle with fear-based thinking about salvation:

- * "What if I backslide? Will my name be erased?"
- * "What if I commit a sin and don't confess it in time?"
- * "How can I be sure my name is in the Book of Life?"

But the early Church did not live in *fear*—they lived in **confidence**.

hey knew that salvation was not *fragile*—it was **secured** in Christ.

hey did not wonder if they were saved—they walked in full assurance.

hey rejoiced that their names were written in Heaven.

Paul was able to say with certainty:

2 Timothy 1:12 "I know whom I have believed, and I am convinced that He is able to guard what I have entrusted to Him until that day."

The Church must transition:

- From fearing judgment to resting in Christ's finished work.
- From uncertainty to confidence in salvation.
- From striving to be "good enough" to living as those already redeemed.
- / You are not barely saved—you are fully His.

John 10:28 "I give them eternal life, and they shall never perish; no one will snatch them out of My hand."

The Book of Life is not a *test of human faithfulness*—it is the **record of God's faithfulness to His children.**

GLORIOUS FUTURE: A CHURCH THAT WALKS IN THE ASSURANCE OF ETERNAL LIFE

The final destiny of the Church is not *fear* and *uncertainty*—it is **full participation in the Kingdom of God.**

Daniel saw it:

Daniel 12:1 "At that time your people—everyone whose name is found written in the book—will be delivered."

John saw it:

Revelation 20:12,15 "The dead were judged according to what they had done as recorded in the books... But anyone whose name was not found written in the Book of Life was thrown into the lake of fire."

Paul saw it:

Philippians 3:20 "Our citizenship is in Heaven, and we eagerly await a Savior from there, the Lord Jesus Christ."

he end of history is not *uncertainty*—it is the **redeemed** reigning with Christ.

hey are written forever by grace.

Eternal life is not a *future promise*—it is our **present** reality in Christ.

The world will not end in *terror for the saints*—it will end in the full revelation of those whose names have been sealed in the Lamb's book.

Revelation 22:17 "The Spirit and the Bride say, 'Come!"

When Christ returns, He will not *check a list of good deeds*— He will welcome those who have been **purchased by His blood**.

And in that moment, the Church will not be *wondering if she belongs*—she will be **standing in the presence of the Lamb**, knowing that her name has been written in His book from the foundation of the world.

KEY TAKEAWAYS & SEAMLESS INTEGRATION:

- * Transition from Fear-Based Salvation to Security in Christ: Our names are written by grace, not by works.
- * Jesus as the Ultimate Filter: If salvation depends on our performance, it is not the Gospel.
- * New Covenant Reality: Eternal life is a gift that cannot be undone.
- * The Church's Own Transition: From fear to full assurance in Christ.
- * **Glorious Future:** The world will not end in uncertainty for the saints—it will end in eternal glory with the Lamb.

CHAPTER 9: SEASONS

KNOWING THE TIMES AND SEASONS: THE SONS OF ISSACHAR & THE CHURCH'S CALL TO DISCERNMENT



Transitioning from Prophetic Speculation to Kingdom Discernment & Action

INTRODUCTION: ARE WE PAYING ATTENTION TO WHAT GOD IS DOING?

Many believers struggle with how to interpret the times and seasons, often falling into one of two extremes:

- * Some *obsess over prophetic speculation*, constantly chasing signs without clear direction.
- * Others completely *ignore the need for discernment*, assuming everything is random.
- * Many do not realize that knowing the times is not about *fear*—it is about **alignment with God's purposes**.

But Scripture paints a different vision:

6 God desires His people to walk in **discernment**, not confusion.

Understanding the times is not about predicting the future—it is about aligning with God's present move.

Prophetic awareness leads to wisdom and action, not fear and passivity.

1 Chronicles 12:32 "The sons of Issachar, men who understood the times and knew what Israel should do."

heteronal The Church must transition from *speculation* to **wisdom-driven discernment and Kingdom action**.

CORE SCRIPTURE: ECCLESIASTES 3:1

"There is a time for everything, and a season for every activity under the heavens."

Understanding seasons is about discerning what God is doing and responding accordingly.

THE CHRIST FILTER: JESUS TAUGHT HIS DISCIPLES TO DISCERN THE TIMES

Before Christ, people interpreted signs and seasons in different ways:

he The Pharisees studied the Law but failed to recognize the

Messiah standing before them.

hetic fulfillment in Jesus.

Many expected a *military savior*, but Jesus came to establish a spiritual Kingdom first.

But when Jesus came, He **challenged people to discern the times:**

He rebuked the Pharisees for **missing** the signs of His coming (Matthew 16:2-3).

He warned His disciples about being *spiritually blind* (Luke 19:41-44).

He taught that those who walk in the Spirit would recognize the season they were in.

Matthew 16:3 "You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times."

Jesus made it clear that spiritual discernment is just as critical as recognizing physical seasons.

This means:

- **God is always moving**, but not everyone perceives it.
- We must **seek the Spirit's wisdom**, not just human speculation.
- ✓ Knowing the times is not about *panic*—it is about *preparation* and *obedience*.

Amos 3:7 "Surely the Sovereign Lord does nothing without revealing His plan to His servants the prophets."

The Church must transition from reacting to world events in fear to interpreting them through the lens of the Kingdom.

NEW COVENANT REALITY: THE SPIRIT GIVES US INSIGHT INTO THE TIMES

Under the Old Covenant:

- * God spoke through prophets and signs.
- People relied on religious leaders to interpret divine seasons.
- * Revelation was often limited to certain individuals.

But under the New Covenant:

- The Holy Spirit dwells in every believer, giving wisdom and discernment.
- We no longer need a select few to interpret the times—God reveals His purposes through His Body, the Church.
- Prophetic insight is available to all who walk in the Spirit.

Paul declared:

1 Thessalonians 5:4-5 "But you, brothers and sisters, are not in darkness so that this day should surprise you like a thief. You are all children of the light and children of the day."

God's people are not supposed to be *caught off guard*—we are called to **be spiritually aware**.

This means:

- We are not *guessing the future*—we are aligning with God's revealed purposes.
- We are not moved by fear—we are led by revelation.
- We do not *panic over world events*—we discern and respond in faith.

Psalm 25:14 "The secret of the Lord is with those who fear Him, and He will show them His covenant."

heterophetic awareness and alignment.

THE CHURCH'S OWN TRANSITION: FROM FEARFUL SPECULATION TO KINGDOM STRATEGY

Many believers still live with an *unclear understanding of the times*:

- * Some *consume endless* "*prophetic news*" but take no action in their own spiritual growth.
- * Others *dismiss prophetic insight* altogether, assuming everything is random.
- * Many see world events but fail to recognize God's hand in them.

But the early Church understood:

heterophical The Holy Spirit gives wisdom to interpret what God is doing.

Seasons of difficulty or favor are opportunities for Kingdom advancement.

God does not just **reveal signs**—He calls us to **act in** obedience.

Paul wrote:

Ephesians 5:15-16 "Be very careful, then, how you live—not as unwise but as wise, making the most of every opportunity, because the days are evil."

Wisdom is not just knowing the times—it is knowing how to respond to them.

The Church must transition:

- ✓ From chasing signs to discerning God's movement.
- ▼ From fearing change to walking in faith.
- From passive waiting to active Kingdom engagement.

Psalm 90:12 "So teach us to number our days, that we may apply our hearts to wisdom."

Knowing the times should lead to wisdom-driven action, not passive speculation.

GLORIOUS FUTURE: A CHURCH THAT WALKS IN PROPHETIC DISCERNMENT

The final destiny of the Church is not *confusion* and *panic*—it is walking in clarity and alignment with God's purposes.

Isaiah prophesied it:

Isaiah 43:19 "See, I am doing a new thing! Now it springs up; do you not perceive it?"

Jesus declared it:

Luke 21:28 "When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near."

Paul revealed it:

1 Corinthians 13:12 "Now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known."

heterophysis has been to be blind to the times—we are called to walk in prophetic clarity.

hete Here The Gospel is not about escaping the world—it is about advancing the Kingdom in every season.

We are not waiting in uncertainty—we are preparing for the fullness of God's purposes.

The world will not end with believers caught unaware—

it will end with a discerning Church that knows the times and walks in Kingdom authority!

Revelation 22:17 "The Spirit and the Bride say, 'Come!"

The Bride is not *confused*—

heart of her King!

We are not called to chase signs—we are called to walk in discernment and Kingdom wisdom!

KEY TAKEAWAYS & SEAMLESS INTEGRATION:

- * Transition from Prophetic Speculation to Kingdom Discernment & Action: Understanding the times is not about fear—it is about wisdom and alignment.
- * Jesus as the Ultimate Filter: If prophecy creates panic rather than wisdom, it is missing the heart of Christ.
- * New Covenant Reality: We have the Holy Spirit, who leads us into all truth.
- * The Church's Own Transition: From passive watching to active engagement with God's unfolding plan.
- * Glorious Future: The Church will not end in confusion—it will end in full revelation of Christ's Kingdom.

CHAPTER 10: WATCHMEN

THE WATCHMEN ON THE WALLS: THE ROLE OF PROPHETIC INTERCESSION



Transitioning from Passive Observation to Active Prophetic Intercession

INTRODUCTION: THE PROPHETIC WATCHMEN & THE CALL TO INTERCEDE

Many believers assume **prophecy is only about receiving visions and declaring words**, but in Scripture:

- * Prophets were not just **messengers**—they were **intercessors** standing in the gap.
- * The role of a watchman was not *passive*—it was about discernment, prayer, and action.
- * Prophetic insight without intercession is *incomplete*—seeing requires **responding**.

But Scripture paints a different vision:

God calls His prophetic people to not *only hear* but to **pray** and **act**.

Watchmen are stationed to discern the enemy's plans and proclaim God's purposes.

he intercessory role is about enforcing the Kingdom on earth through prayer and declaration.

Isaiah 62:6-7 "I have posted watchmen on your walls, Jerusalem; they will never be silent day or night. You who call on the Lord, give yourselves no rest, and give Him no rest till He establishes Jerusalem and makes her the praise of the earth."

The Church must transition from *passively observing* world events to prophetically interceding for God's will to be done.

CORE SCRIPTURE: EZEKIEL 33:6-7

"But if the watchman sees the sword coming and does not blow the trumpet to warn the people and the sword comes and takes someone's life, that person's life will be taken because of their sin, but I will hold the watchman accountable for their blood. Son of man, I have made you a watchman for the people of Israel; so hear the word I speak and give them warning from Me."

Watchmen are not just observers—they are responsible for what they see.

THE CHRIST FILTER: JESUS AS THE ULTIMATE INTERCESSOR & WATCHMAN

Before Christ, the role of prophetic intercession was often misunderstood:

Prophets warned of judgment but had limited power to change the course of history.

Priests interceded for the people, but their sacrifices had to be repeated over and over.

Some prophets saw the coming Messiah but did not fully understand the restoration He would bring.

But when Jesus came, He fulfilled the role of the ultimate Watchman and Intercessor:

He wept over Jerusalem, seeing its destruction ahead, yet still **interceding** (Luke 19:41-44).

He stood in the gap for humanity, **praying even** for His enemies (Luke 23:34).

He continues to **intercede** for us as our High Priest (Hebrews 7:25).

Luke 22:31-32 "Simon, Simon, Satan has asked to sift all of you as wheat. But I have prayed for you, Simon, that your faith may not fail."

Jesus didn't just warn Peter—He interceded for him.

This means:

- ✓ Prophetic watchmen don't just speak warnings—they pray for transformation.
- True prophecy leads to **intercession**, not just declaration.
- Jesus modeled that prophetic intercession is about standing in the gap, not condemning.

Luke 23:34 "Father, forgive them, for they do not know what they are doing."

heterophies The Church must transition from using prophecy as mere prediction to seeing it as an invitation to intercede.

NEW COVENANT REALITY: PROPHETIC INTERCESSION IS FOR EVERY BELIEVER

Under the Old Covenant:

- * Watchmen were prophets who **discerned** and **warned of danger.**
- * Priests *stood between God and the people*, offering sacrifices.
- * Only select individuals had access to the prophetic and intercessory roles.

But under the New Covenant:

✓ Every believer is now called to be a **prophetic** intercessor (Acts 2:17-18).

- Jesus' finished work gives us **direct access** to intercede with authority (Hebrews 10:19-22).
- We are co-laborers with Christ, **partnering in prayer** for the **fulfillment** of God's will (Romans 8:26-27).

Paul declared:

Romans 8:26, NLT "And the Spirit helps us in our weakness. For example, we don't know what God wants us to pray for. But the Holy Spirit prays for us with groanings that cannot be expressed in words."

We don't intercede alone—the Holy Spirit empowers us.

This means:

- Intercession is not *begging*—it is **enforcing God's will** on earth.
- Watchmen are not *passive*—they **stand in prayer** until breakthrough comes.
- Prophetic intercession is not *reserved* for a few—it is the calling of the entire Church.

Matthew 6:10 "Your Kingdom come, Your will be done, on earth as it is in heaven."

heterophical The Church must transition from *occasional prayer* to continuous, Spirit-led intercession.

THE CHURCH'S OWN TRANSITION: FROM FEAR-BASED WARNINGS TO AUTHORITY-DRIVEN INTERCESSION

Many believers still misunderstand the prophetic watchman's role:

- * Some use prophecy to *spread fear* rather than to **call the** Church into intercession.
- * Others *focus only on "seeing"* but never **engage in victorious spiritual warfare through prayer**.
- * Many believe intercession is *for a select group*, rather than the entire Church.

But the early Church understood:

Prophecy and intercession work together to release God's plans on earth.

here The Church is called to partner with heaven, not just report on the enemy's plans.

he world doesn't need more alarmists—it needs prophetic intercessors who bring heaven to earth.

Paul wrote:

Colossians 4:2 "Devote yourselves to prayer, being watchful and thankful."

Watchfulness without prayer is powerless—true watchmen must intercede.

The Church must transition:

- ✓ From fear-based prophecy to hope-filled intercession.
- From reacting to world events to shaping them through prayer.
- From seeing the enemy's plans to enforcing God's victory.
- **2** Corinthians 10:4 "The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds."
- True prophetic watchmen **tear down strongholds**, not just identify them.

GLORIOUS FUTURE: A CHURCH THAT WATCHES & PRAYS

The final destiny of the Church is not *passivity*, but active prophetic intercession.

Isaiah prophesied it:

Isaiah 62:6-7 "You who call on the Lord, give yourselves no rest, and give Him no rest till He establishes Jerusalem and makes her the praise of the earth."

Jesus declared it:

Mark 11:17 "My house will be called a house of prayer for all nations."

Paul revealed it:

Ephesians 6:18 "Pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the Lord's people."

history through prophetic intercession!

The world will not end with watchmen who only warn—

into reality.

Revelation 22:17 "The Spirit and the Bride say, 'Come!"

We are not *watchers of disaster*—we are intercessors of Kingdom breakthrough!

KEY TAKEAWAYS & SEAMLESS INTEGRATION

- * Transition from Passive Observation to Active Prophetic Intercession: Watchmen do not merely observe—they enforce God's will through prayer.
- * Jesus as the Ultimate Filter: If prophecy does not lead to intercession, it is incomplete.
- * New Covenant Reality: Every believer is called to be a prophetic intercessor, partnering with the Spirit in prayer.
- * The Church's Own Transition: From fear-based prophecy to Kingdom-driven intercession that shapes history.
- * Glorious Future: The world will not end with a silent Church—it will end with an interceding Bride, calling forth the fullness of Christ's reign.

CHAPTER 11: UNDERSTANDING

THE SPIRIT OF REVELATION: GROWING IN PROPHETIC WISDOM & UNDERSTANDING



Transitioning from Information-Based Faith to Spirit-Led Revelation & Discernment

INTRODUCTION: THE NEED FOR REVELATION IN THE CHURCH

Many believers today settle for knowledge but lack true revelation, leading to these issues:

- * Some treat faith as intellectual, *missing the Spirit's voice* in daily life.
- * Others chase experiences but *have no depth of wisdom or understanding*.
- * Many *rely on past knowledge of God* instead of fresh revelation for today.

But Scripture paints a different vision:

A Revelation is not just knowing facts—it is **knowing God** personally.

Wisdom is not human intelligence—it is divine insight that leads to transformation.

Understanding is not just about doctrine—it is about seeing the deeper meaning of what God is doing.

Ephesians 1:17 "The Spirit of wisdom and revelation, so that you may know Him better."

heterophies The Church must transition from *religious information* to Spirit-led revelation and discernment.

CORE SCRIPTURE: PROVERBS 4:7

"The beginning of wisdom is this: Get wisdom. Though it cost all you have, get understanding."

Knowledge alone is not enough—we need wisdom and understanding.

THE CHRIST FILTER: JESUS AS THE SOURCE OF ALL REVELATION

Before Christ, people had limited understanding of God's ways:

ightharpoonup The Law revealed God's holiness, but not the fullness of

His grace.

Prophets saw glimpses of the Messiah but **did not fully** grasp His mission.

Many religious leaders had knowledge but lacked intimacy with God.

But when Jesus came, He unlocked true wisdom and revelation:

He **revealed** the Father's heart, showing that love is the highest law (John 14:9).

He spoke in **parables**, requiring spiritual insight to understand (Matthew 13:10-11).

He gave His disciples **authority**, but also the **wisdom** to walk in it (Luke 10:19-20).

Matthew 11:27 "All things have been committed to Me by My Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal Him."

Jesus did not just bring knowledge—He revealed the heart of the Father.

This means:

Prophetic wisdom is not just about **hearing**—it is about **perceiving** what God is truly saying.

True revelation leads to **transformation**, not just *information*.

Jesus is the source of all wisdom, and the Spirit reveals what is hidden.

John 6:63 "The words I have spoken to you—they are full of the Spirit and life."

hearing must transition from hearing words to receiving revelation that transforms.

NEW COVENANT REALITY: REVELATION IS FOR ALL WHO WALK IN THE SPIRIT

Under the Old Covenant:

- Revelation was given primarily to prophets, priests, and kings.
- * Understanding was *limited*, as the Holy Spirit had not yet been poured out.
- * God spoke through *external* means (angels, burning bushes, visions) but not directly within people.

But under the New Covenant:

- The Holy Spirit now **dwells in every believer**, making revelation available to all.
- Wisdom and understanding are part of the Spirit's work in transforming us.
- We **no longer depend on external signs**—God speaks directly to our spirit.

Paul declared:

1 Corinthians 2:9-10 "What no eye has seen, what no ear has heard, and what no human mind has conceived—the things God has prepared for those who love Him—these are the things God has revealed to us by His Spirit."

A Revelation is not about *mystical experiences*—it is about intimacy with God.

This means:

- The Spirit is the one who **opens our minds to Scripture** and God's will.
- ✓ Understanding the deeper things of God requires both study and Spirit-led revelation.
- Revelation is given to those who seek it, not just to those who know doctrine.

Jeremiah 29:13 "You will seek Me and find Me when you seek Me with all your heart."

heteronal The Church must transition from relying only on human intellect to walking in the Spirit of wisdom and revelation.

THE CHURCH'S OWN TRANSITION: FROM RELIGIOUS KNOWLEDGE TO SPIRIT-LED REVELATION

Many believers still misunderstand what it means to walk in revelation:

* Some think revelation is only for a *select few* (prophets, leaders, scholars).

- * Others assume knowledge alone is enough, *missing the Spirit's voice*.
- * Many fear new revelation, thinking it contradicts tradition.

But the early Church understood:

They could not build the Church on human wisdom alone—they needed the Spirit's revelation.

Hey constantly sought wisdom, not just information, for decisions and guidance.

he Gospel spread not just through teaching, but through the Spirit's power and revelation.

Paul wrote:

Galatians 1:12 "I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ."

in fresh revelation, not just old knowledge.

The Church must transition:

- From studying the Word only intellectually to encountering the Spirit of the Word.
- From *limiting revelation to theology* to **embracing**God's voice in everyday life.
- From fearing fresh revelation to testing and embracing truth that aligns with Christ.
- **2** Corinthians 3:6 "The letter kills, but the Spirit gives life."

hrough the Spirit brings **transformation**. but revelation

GLORIOUS FUTURE: A CHURCH THAT WALKS IN CONTINUOUS REVELATION

The final destiny of the Church is not just to know doctrine, but to walk in divine revelation daily.

Isaiah prophesied it:

Habakkuk 2:14 "The earth will be filled with the knowledge of the glory of the Lord as the waters cover the sea."

Jesus declared it:

John 16:13-14 "The Spirit of truth will guide you into all truth... He will take what is Mine and declare it to you."

Paul revealed it:

Ephesians 1:17 "That the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know Him better."

- The Church is not called to *function on past knowledge*it is called to walk in fresh revelation from God daily.
- heing transformed by what is revealed.
- We are not meant to live on **secondhand revelation**—we are called to **personally walk in the Spirit of wisdom.**

The world will not end with a Church full of information—

it will end with a Church that fully knows and walks in the revelation of Christ!

Revelation 22:17 "The Spirit and the Bride say, 'Come!"

We are not called to just study the Word—we are called to walk in the Spirit of revelation and wisdom!

KEY TAKEAWAYS & SEAMLESS INTEGRATION:

- * Transition from Information-Based Faith to Spirit-Led Revelation & Discernment: True revelation is not about knowing facts—it is about knowing Him.
- * Jesus as the Ultimate Filter: If wisdom does not align with Christ's nature, it is not true revelation.
- * New Covenant Reality: The Holy Spirit makes divine revelation available to all who seek Him.
- * The Church's Own Transition: From intellectual faith to Spirit-empowered wisdom that transforms lives.
- * Glorious Future: The Church will not end as a people merely informed—it will end as a Bride fully awakened in revelation, walking in the mind of Christ.

CHAPTER 12: AWARENESS

THE OPEN HEAVEN: WALKING IN CONTINUOUS PROPHETIC AWARENESS



Transitioning from Limited Encounters to a Lifestyle of Divine Revelation

INTRODUCTION: WHAT IF HEAVEN WASN'T FAR AWAY?

Many believers live as if:

- * God is distant, and heaven is only accessible after death.
- * Prophetic encounters are *rare* and *only for special people*.
- * Supernatural experiences are *occasional* rather than a normal part of life.

But Scripture paints a different vision:

Jesus opened the heavens permanently—we now have direct access to the Father.

heterory has torn, meaning divine encounters are no longer limited to a few.

Prophetic awareness is not just for certain moments—it is a continuous reality for Spirit-filled believers.

John 1:51 "Very truly I tell you, you will see heaven open, and the angels of God ascending and descending on the Son of Man."

heterophysists The Church must transition from occasional glimpses of God's presence to living in an open heaven reality.

CORE SCRIPTURE: MATTHEW 3:16-17

"As soon as Jesus was baptized, He went up out of the water. At that moment heaven was opened, and He saw the Spirit of God descending like a dove and alighting on Him. And a voice from heaven said, 'This is My Son, whom I love; with Him I am well pleased."

Jesus walked in an open heaven reality, and we are called to do the same.

THE CHRIST FILTER: JESUS REMOVED THE BARRIER BETWEEN HEAVEN & EARTH

Before Christ, heaven was often seen as distant:

• God's presence was *limited* to the Holy of Holies in the temple.

Prophets occasionally had open heaven encounters, but

not everyone.

Most people related to God through priests rather than direct access.

But when Jesus came, He **permanently** opened heaven:

- He tore the veil, **granting all believers access** to God (Matthew 27:51).
- He declared that we would see greater things through the Spirit (John 14:12).
- He lived in **continuous connection** with the Father and invited us into that same reality.

John 5:19 "I only do what I see My Father doing."

• Jesus' life was a model of what it looks like to walk under an open heaven.

This means:

- The supernatural is not *distant*—it is **accessible** through Christ.
- \checkmark The veil is *torn*—heaven is not *far*, it is here now.
- Every believer is **invited to walk in a prophetic** awareness of God's presence.

Ephesians 2:18 "For through Him we both have access to the Father by one Spirit."

heterory The Church must transition from waiting for encounters to living in continuous revelation.

NEW COVENANT REALITY: HEAVEN IS OPEN, AND WE ARE CITIZENS OF IT

Under the Old Covenant:

- * Heaven was *separated* from humanity, and God's presence was localized.
- * Only prophets, priests, and kings had **direct encounters**.
- * People looked forward to a **future hope of being** with God.

But under the New Covenant:

- We are already seated in **heavenly places** with Christ (Ephesians 2:6).
- The Holy Spirit **dwells in us**, meaning heaven's presence is within (1 Corinthians 3:16).
- We don't just wait for heaven—we **bring heaven to** earth.

Paul declared:

Colossians 3:1 "Since, then, you have been raised with Christ, set your hearts on things above, where Christ is, seated at the right hand of God."

We don't just visit heaven—we live from it.

This means:

- Spiritual encounters are not *occasional*—they should be a way of life.
- We don't need to *strive* for access to God—we **already** have it.
- ✓ The supernatural is not the *exception*—it is the **believer's** normal reality.

Matthew 6:10 "Your Kingdom come, Your will be done, on earth as it is in heaven."

heaven on earth.

THE CHURCH'S OWN TRANSITION: FROM LIMITED ENCOUNTERS TO DAILY AWARENESS

Many believers still think heaven is distant and God's presence is occasional:

- * Some think *only* "*spiritual people*" can have divine encounters.
- * Others assume we must *wait for heaven* to experience God fully.
- * Many fail to cultivate an awareness of God's presence in daily life.

But the early Church understood:

The Holy Spirit made **open heaven living accessible** to all believers.

hetery believer is called to walk in continuous fellowship with God.

The supernatural was not *rare*—it was **expected** (Acts 2:17-18).

Paul wrote:

Ephesians 5:18 "Do not get drunk on wine, which leads to debauchery. Instead, be filled with the Spirit."

→ To be filled means to live under an open heaven, aware
of His presence.

The Church must transition:

- From *limited encounters* to a daily awareness of heaven's reality.
- From thinking we visit God's presence to knowing we live in it.
- From waiting for heaven to breaking it into the earth.

Habakkuk 2:14 "For the earth will be filled with the knowledge of the glory of the Lord as the waters cover the sea."

hete The Church is not meant to wait for revival—it is called to live in an open heaven reality.

GLORIOUS FUTURE: A CHURCH THAT WALKS IN CONTINUOUS REVELATION

The final destiny of the Church is not to *live separated from heaven* but to *fully integrate heaven* and earth.

Isaiah prophesied it:

Isaiah 60:20 "The Lord will be your everlasting light, and your days of sorrow will end."

Jesus declared it:

John 1:51 "You will see heaven open, and the angels of God ascending and descending on the Son of Man."

Paul revealed it:

1 Corinthians 15:25 "For He must reign until He has put all His enemies under His feet."

heaven—it is already living in it!

hete Gospel is not about waiting for the supernatural—it is about walking in it now.

We are not meant to be **distant from heaven**—we are meant to **manifest it on earth.**

The world will not end with believers waiting for the supernatural—

It will end with a Church fully manifesting the glory of heaven on earth!

Revelation 22:17 "The Spirit and the Bride say, 'Come!"

Me are not meant to be occasional visitors of heaven we are carriers of its reality!

KEY TAKEAWAYS & SEAMLESS INTEGRATION:

- * Transition from Limited Encounters to a Lifestyle of **Divine Revelation**: We are not meant to wait for glimpses of heaven—we are called to live from its reality.
- * Jesus as the Ultimate Filter: If we believe heaven is distant, we have forgotten that the veil was torn.
- * New Covenant Reality: We are already seated in heavenly places—our access to God is unbroken.
- * The Church's Own Transition: From occasional spiritual moments to daily prophetic awareness.
- * Glorious Future: The world will not end with a Church waiting for the supernatural—it will end with a Bride walking in the fullness of heaven's reality.

CHAPTER 13: PURPOSE

THE TESTIMONY OF JESUS: THE HEART OF PROPHECY



Transitioning from Self-Centered Prophecy to Christ-Centered Revelation

INTRODUCTION: WHAT IS THE TRUE PURPOSE OF PROPHECY?

Many misunderstand prophecy in three ways:

- * Some think prophecy is *primarily about predicting the future.*
- * Others use prophecy for *personal gain* or *influence*, treating it as *spiritual currency*.
- * Many fail to recognize that all true prophecy points to Christ, not just personal destiny.

But Scripture paints a different vision:

Prophecy is not about proving who is right—it is about revealing Christ.

Irue prophetic revelation does not glorify the prophet—it magnifies Jesus.

1 The goal of prophecy is not excitement or hype—it is transformation into Christlikeness.

Revelation 19:10 "For the testimony of Jesus is the spirit of prophecy."

1 The Church must transition from prophecy centered on self to prophecy that unveils Christ.

CORE SCRIPTURE: HEBREWS 1:1-3

"In the past, God spoke to our ancestors through the prophets at many times and in various ways, but in these last days He has spoken to us by His Son, whom He appointed heir of all things, and through whom also He made the universe."



A Jesus is not just a messenger—He is the message.

THE CHRIST FILTER: HOW PROPHECY IS FULFILLED **IN JESUS**

Before Christ, prophecy had a limited view:

1 The prophets spoke of **judgment**, restoration, and the coming Messiah, but they did not fully grasp God's plan.

Many Israelites expected a political Messiah, missing that Christ's Kingdom was spiritual.

Prophets declared the Word, but they longed to see what we now see in Jesus.

But when Jesus came, He became the fulfillment of all prophetic words:

- He did not just speak truth—He was truth (John 14:6).
- He was not just another prophet—He was the Word made flesh (John 1:14).
- He fulfilled the Law and the Prophets, **revealing God's full plan** (Matthew 5:17).

Luke 24:27 "Then beginning with Moses and all the Prophets, He explained to them what was said in all the Scriptures concerning Himself."

True prophecy always leads people to a **deeper** revelation of Christ.

This means:

- If a prophecy does not ultimately point to Jesus, *it has missed its purpose*.
- Prophecy is not about proving who is anointed—it is about **unveiling Christ**.
- All revelation must align with the nature and character of Jesus.

Isaiah 8:20 "If they do not speak according to this word, they have no light of dawn."

heteronal The Church must transition from *chasing prophecies* to seeking Christ-centered revelation.

NEW COVENANT REALITY: PROPHECY IS ABOUT REVEALING CHRIST, NOT JUST THE FUTURE

Under the Old Covenant:

- * Prophets spoke to kings and nations, often *foretelling judgment and restoration*.
- * God's full plan was hidden, with glimpses of the coming Messiah.
- * People relied on prophets to hear from God because the *Holy Spirit had not yet been given to all.*

But under the New Covenant:

- ✓ Jesus is the **full revelation of God** (Colossians 1:19).
- The Holy Spirit **now dwells in all believers**, giving direct access to revelation (Acts 2:17-18).
- Prophecy is no longer just about foretelling events—it is about **unveiling Christ's purposes.**

Paul declared:

Ephesians 1:17 "I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know Him better."

heterophy. The ultimate goal of revelation is **knowing Jesus more** deeply.

This means:

- **V** Prophecy is about **transformation**, not just information.
- True prophetic voices call people into Christlikeness, not just personal breakthroughs.
- A prophecy that does not reveal Christ's nature is incomplete.

Jeremiah 23:28 "Let the one who has My word speak it faithfully. For what has straw to do with grain?" declares the Lord."

here The Church must transition from *prophecy that* entertains to prophecy that reveals Jesus.

THE CHURCH'S OWN TRANSITION: FROM SELF-CENTERED PROPHECY TO CHRIST-CENTERED REVELATION

Many believers still misuse or misunderstand prophecy:

- * Some use prophecy to *manipulate* others instead of drawing them closer to Christ.
- * Others focus only on *personal gain* (finances, relationships, promotion) rather than Kingdom transformation.
- * Many chase after words of knowledge but *neglect intimacy* with Jesus.

But the early Church understood:

Prophecy was never about human ambition—it was about revealing Christ's will.

Apostolic leaders taught that **prophetic words must** align with God's heart.

he gifts of the Spirit function to glorify Jesus, not individuals (1 Corinthians 12:7).

Paul wrote:

1 Corinthians 14:1,3 "Follow the way of love and eagerly desire gifts of the Spirit, especially prophecy. But the one who prophesies speaks to people for their strengthening, encouraging and comfort."

True prophecy strengthens, encourages, and calls people deeper into Christ's love.

The Church must transition:

- From seeking prophetic words about themselves to seeking revelation about Christ.
- From prophecy as *entertainment* to **prophecy as divine** alignment.
- From using prophecy for personal gain to using it for Kingdom transformation.
- **2** Corinthians **4:5** "For we do not preach ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake."

if a prophecy does not reveal Jesus, it is **not fully** prophetic.

GLORIOUS FUTURE: A CHURCH THAT PROPHESIES THE TESTIMONY OF JESUS

The final destiny of the Church is not just knowing prophecies but living in the full revelation of Christ.

Isaiah prophesied it:

Habakkuk 2:14 "For the earth will be filled with the knowledge of the glory of the Lord as the waters cover the sea."

Jesus declared it:

John 16:14 "He will glorify Me because it is from Me that He will receive what He will make known to you."

Paul revealed it:

Ephesians 4:13 "Until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ."

heterophese The Church is not called to *prophesy random words*—it is called to **prophesy Jesus**!

he Gospel is not about information—it is about transformation into Christ's image.

We are not meant to *seek prophecy for ourselves*—we are **meant to reveal the testimony of Jesus!**

The world will not end with a *Church chasing prophecies*—

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Revelation 22:17 "The Spirit and the Bride say, 'Come!"

We are not called to pursue prophecy for entertainment—we are called to reveal the testimony of Jesus!

KEY TAKEAWAYS & SEAMLESS INTEGRATION:

- * Transition from Self-Centered Prophecy to Christ-Centered Revelation: True prophecy does not exalt man it unveils Christ.
- * Jesus as the Ultimate Filter: If a prophetic word does not align with the nature of Jesus, it is incomplete.
- * New Covenant Reality: Prophecy is no longer just foretelling events—it is about revealing Christ's purposes.
- * The Church's Own Transition: From seeking prophecy for personal gain to prophesying the testimony of Jesus.
- * Glorious Future: The world will not end with a Church chasing after signs—it will end with a Bride fully revealing Christ's glory.

CHAPTER 14: COMMUNITY

THE CHURCH AS A PROPHETIC PEOPLE



Transitioning from Prophecy as a Gift for a Few to a Calling for the Entire Church

INTRODUCTION: PROPHECY IS NOT JUST FOR A SELECT FEW

Many believers today misunderstand prophecy in one of three ways:

- * Some think prophecy is *only for prophets or "anointed" leaders.*
- * Others assume prophecy is *only about predicting the future.*
- * Many believe prophecy is *rare* or *unnecessary* now that we have Scripture.

But Scripture paints a different vision:

Prophecy is not just for a select few—it is part of the Spirit-filled life. heterory The early Church was a prophetic people, not just led by a few prophetic voices.

hear and speak what God is revealing.

Acts 2:17 "I will pour out My Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams."

he The Church must transition from *prophecy being for a* few to prophecy being the identity of the Body of Christ

CORE SCRIPTURE: NUMBERS 11:29

"I wish that all the Lord's people were prophets and that the Lord would put His Spirit on them!"

What Moses longed for in the Old Testament is fulfilled in the New Covenant!

THE CHRIST FILTER: JESUS MADE PROPHECY ACCESSIBLE TO ALL BELIEVERS

Before Christ, prophecy was:

• Limited to specific individuals (prophets, priests, and kings).

Given in part, as the fullness of God's plan was not yet revealed.

Used to guide Israel, foretell the Messiah, and declare divine warnings.

But when Jesus came, He changed the way prophecy functioned:

- He became the **fullness of God's revelation** (Hebrews 1:1-3).
- He released the Holy Spirit to all believers, making prophecy available to everyone (John 16:13).
- He declared that **His sheep would hear His voice and follow Him** (John 10:27).

Hebrews 8:11 "No longer will a man teach his neighbor, saying, 'Know the Lord,' because they will all know Me, from the least of them to the greatest."

Jesus did not come to restrict prophecy—He came to multiply it!

This means:

- Prophecy is not about *status*—it is about *relationship* with God.
- ✓ Prophecy is not *limited to foretelling events*—it is about revealing Christ.
- **▼** Every believer can now **walk in prophetic awareness because of the Holy Spirit.**

Revelation 19:10 "For the testimony of Jesus is the spirit of prophecy."

heterophecy being a common reality.

NEW COVENANT REALITY: THE CHURCH IS A PROPHETIC PEOPLE

Under the Old Covenant:

- * Only certain people had the Spirit resting on them.
- * Prophecy was given in part, waiting for the full revelation of Christ.
- * People *depended on prophets* to hear from God on their behalf.

But under the New Covenant:

- **▼** The Spirit is **poured out on all believers** (Acts 2:17-18).
- V Every believer has access to revelation through the Holy Spirit (John 14:26).
- Prophecy is meant to **build up, encourage, and strengthen the entire Church** (1 Corinthians 14:3).

Paul declared:

1 Corinthians 14:1 "Follow the way of love and eagerly desire gifts of the Spirit, especially prophecy."

Prophecy is not an optional gift—it is something we should all desire!

This means:

- Every believer can hear God's voice and share what He reveals.
- ✓ Prophecy is not *reserved for church services*—it is **part** of daily life.
- The Church is not meant to *follow one or two prophetic voices*—we are all called to *live in the Spirit of prophecy.*
- 1 Corinthians 14:31 "You may all prophesy in turn so that everyone may be instructed and encouraged."
- he Church must transition from *following prophets* to becoming a prophetic people.

THE CHURCH'S OWN TRANSITION: FROM SPECTATORS TO PROPHETIC PARTICIPANTS

Many believers still misunderstand their prophetic identity:

- * Some *wait for others to give them prophetic words* instead of hearing God for themselves.
- * Others *think prophecy is only for church leaders* rather than for the whole Body of Christ.
- * Many do not realize that walking in prophetic revelation is normal for Spirit-filled believers.

But the early Church understood:

https://www.com. They relied on the Spirit's guidance, not just human wisdom.

- hey encouraged all believers to grow in prophecy.
- hey did not elevate prophets above others—they saw prophecy as a function of the whole Body.

Paul wrote:

1 Thessalonians 5:19-21 "Do not quench the Spirit. Do not treat prophecies with contempt but test them all; hold on to what is good."

Prophecy is not something to *fear*—it is something to *embrace* and *discern*.

The Church must transition:

- From *expecting prophecy from a few* to expecting it from the Body.
- From waiting for a word from God to walking in continuous revelation.
- From prophecy as an event to prophecy as a way of life.

1 Corinthians 13:9-10 "For we know in part and we prophesy in part, but when completeness comes, what is in part disappears."

heterophies here the church is growing in maturity, and prophecy is part of that process.

GLORIOUS FUTURE: A CHURCH THAT WALKS IN CONTINUOUS PROPHETIC REVELATION

The final destiny of the Church is not a few prophets speaking, but an **entire prophetic people manifesting God's** will on earth.

Isaiah prophesied it:

Isaiah 44:3-4 "I will pour out My Spirit on your offspring, and My blessing on your descendants. They will spring up like grass in a meadow, like poplar trees by flowing streams."

Jesus declared it:

John 10:27 "My sheep listen to My voice; I know them, and they follow Me."

Paul revealed it:

Ephesians 4:13 "Until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ."

hete The Church is not called to follow prophets—it is called to be a prophetic people.

The Gospel is not just about knowing doctrine—it is about walking in revelation.

He are not meant to wait for divine encounters—we are meant to live in them daily.

The world will not *end with a silent Church*—

It will end with a prophetic Bride declaring, "Come, Lord Jesus!"

Revelation 22:17 "The Spirit and the Bride say, 'Come!"

We are not just meant to *listen to prophecy*—we are called to **be a prophetic Church!**

KEY TAKEAWAYS & SEAMLESS INTEGRATION:

- * Transition from Prophecy as a Gift for a Few to a Calling for the Entire Church: The prophetic is not an exclusive office—it is the inheritance of every Spirit-filled believer.
- * Jesus as the Ultimate Filter: If prophecy does not align with Christ's nature, it is incomplete.
- * New Covenant Reality: The Holy Spirit dwells in all believers, making prophetic revelation accessible to all.
- * The Church's Own Transition: From depending on a few prophetic voices to becoming a prophetic Body that walks in daily revelation.
- * Glorious Future: The world will not end with a silent Church—it will end with a prophetic Bride in full alignment with the voice of the Spirit.

CHAPTER 15: AUTHENTICITY

FALSE PROPHETS & TRUE PROPHETIC AUTHORITY



Transitioning from Deception & Manipulation to Christlike Prophetic Integrity

INTRODUCTION: DISCERNING TRUE VS. FALSE PROPHETIC VOICES

Many believers struggle to discern prophetic voices, leading to these common errors:

- * Some accept any "prophetic" word without testing its source.
- * Others reject prophecy altogether, fearing deception.
- * Many assume that dramatic signs and wonders always confirm a prophet's authenticity.

But Scripture paints a different vision:

- Not all who claim to be prophetic are from God.
- ightharpoonup False prophets seek power, profit, or influence rather

than revealing Christ.

True prophetic voices align with Jesus' nature, build up the Church, and lead people into truth.

Matthew 7:15-16 "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. You will recognize them by their fruits."

The Church must transition from **blindly** accepting prophecies to discerning prophetic authority through Christ.

CORE SCRIPTURE: 1 JOHN 4:1

"Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world."

True prophetic authority is **tested**, not **assumed**.

THE CHRIST FILTER: PROPHETS MUST REFLECT THE NATURE OF JESUS

Before Christ, prophets:

Spoke on behalf of God but did not always reflect His heart fully.

6 Could call down judgment but lacked full revelation of God's mercy.

Were often honored for their power but also *feared for their rebuke*.

But when Jesus came, He set the standard for true prophetic authority:

He was the perfect prophet, revealing the Father in love and truth (John 14:9).

He did not manipulate or seek status—He served in humility (Mark 10:45).

He rebuked false religious leaders who sought power rather than truth (Matthew 23:27-28).

Revelation 19:10 "The testimony of Jesus is the spirit of prophecy."

if a prophecy does not point to Jesus, it is **not** from the Spirit of God.

This means:

- Prophetic authority is not about *impressing* people—it is about revealing Christ.
- A prophet's character matters as much as their accuracy.
- Any prophetic word that *contradicts* the nature of Jesus is **false**.

Isaiah 8:20 "If they do not speak according to this word, they have no light of dawn."

Here Church must transition from following gifted speakers to following Christlike voices.

NEW COVENANT REALITY: PROPHETIC INTEGRITY OVER SUPERNATURAL DISPLAYS

Under the Old Covenant:

- * Prophets performed signs, but people were still *deceived* by false ones (Exodus 7:11).
- * Prophecy often warned of judgment and destruction.
- * People *relied* on prophets to hear from God rather than personal relationship.

But under the New Covenant:

- Jesus warned that false prophets would perform signs but lack true authority (Matthew 24:24).
- Prophetic ministry now builds up, encourages, and reveals Christ (1 Corinthians 14:3).
- All believers have the **Spirit** and can **discern prophetic voices** (John 16:13).

Paul declared:

2 Corinthians 11:13-14 "For such men are false apostles, deceitful workmen, disguising themselves as apostles of Christ. And no wonder, for even Satan disguises himself as an angel of light."

Prophecy is not authenticated by supernatural signs alone but by alignment with the Spirit of Christ.

This means:

- ✓ Prophets can be gifted yet *deceptive*—discernment is required.
- Prophetic words must be **tested**, even if they *seem* powerful.
- Signs and wonders are not proof of truth—Jesus is.

Matthew 7:22-23 "Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name and in Your name drive out demons and in Your name perform many miracles?' Then I will tell them plainly, 'I never knew you. Away from Me, you evildoers!"

heteron The Church must transition from seeking miracles to seeking truth.

THE CHURCH'S OWN TRANSITION: FROM IMMATURE PROPHETIC CULTURE TO MATURE DISCERNMENT

Many believers still lack discernment in the prophetic:

- Some *chase* supernatural encounters without testing the source.
- * Others *dismiss* the prophetic because they've seen manipulation.
- * Many *assume* that if a prophecy sounds good, it must be from God.

But the early Church understood:

- False prophets would arise and must be tested.
- Here True prophecy builds the Church, not just individuals.
- hete The Spirit of Truth always points to Jesus and righteousness.

Paul wrote:

1 Thessalonians 5:19-21 "Do not quench the Spirit. Do not despise prophecies, but test everything; hold fast what is good."

We are called to discern, not reject, prophetic words.

The Church must transition:

- From being *impressed by gifts* to being led by discernment.
- From assuming all prophecy is true to testing everything.
- From allowing false prophets to flourish to holding them accountable.

Matthew 7:16 "By their fruit you will recognize them."

True prophets reflect the nature of Jesus in both word and character.

GLORIOUS FUTURE: A CHURCH THAT WALKS IN PROPHETIC INTEGRITY

The final destiny of the Church is not deception, but **walking** in the fullness of Christlike prophetic authority.

Isaiah prophesied it:

Isaiah 11:3-4 "He will not judge by what He sees with His eyes, or decide by what He hears with His ears; but with righteousness He will judge the needy, with justice He will give decisions for the poor of the earth."

Jesus declared it:

John 8:31-32 "If you hold to My teaching, you are really My disciples. Then you will know the truth, and the truth will set you free."

Paul revealed it:

Ephesians 4:14-15 "Then we will no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of people in their deceitful scheming. Instead, speaking the truth in love, we will grow to become in every respect the mature body of Him who is the head, that is, Christ."

heterophisms The Church is not meant to be deceived—it is called to walk in truth.

heterone The Gospel is not about spiritual *entertainment*—it is about *transformation*.

We are not meant to *chase* after prophetic voices—we are meant to **discern true prophetic authority**.

The world will not end with a deceived Church—

it will end with a mature Bride who walks in truth and authority!

Revelation 22:17 "The Spirit and the Bride say, 'Come!"

He are not called to be **dazzled by signs**—we are called to walk in the **wisdom and integrity of Christ**!

KEY TAKEAWAYS & SEAMLESS INTEGRATION:

- * Transition from Deception & Manipulation to Christlike Prophetic Integrity: True prophetic authority is not about power—it is about reflecting the heart of Christ.
- * Jesus as the Ultimate Filter: If a prophetic voice does not align with the character of Jesus, it is not from the Spirit of Truth.
- * New Covenant Reality: The Holy Spirit gives discernment to test prophecy, ensuring it builds up the Church and reveals Christ.
- * The Church's Own Transition: From seeking signs and wonders to walking in mature prophetic discernment.
- * Glorious Future: The world will not end with a deceived Church—it will end with a Bride purified in truth, standing in true prophetic authority.

THE UNSHAKEABLE REVELATION OF CHRIST

A House Built on the Spirit of Revelation

As we conclude this journey through **Prophetic Pillars**, we return to the essence of all that has been established: **Jesus Christ—the Spirit of Prophecy**, the Living Word, the Voice of the Father revealed to us.

The prophetic is not just about foretelling the future, nor is it about mystical experiences—it is about **revealing Jesus and experiencing Him now as a resurrected Savior and Lord**.

Every vision, every word, every call to action **must ultimately lead us deeper into His heart**.

Revelation 19:10 "For the testimony of Jesus is the spirit of prophecy."

The prophetic life is *not about striving to hear God*—it is about **abiding in Him**, **aligning with His voice**, and **reflecting His nature**.

The Church is not meant to be a scattered people chasing after prophecies—it is meant to be a **prophetic Bride** walking in divine revelation, discerning the times, and declaring the purposes of God.

Jesus, the Prophetic Model

Jesus, the Son of God, did not come merely as a teacher or miracle worker—He came as the **Prophet** greater than Moses (Deuteronomy 18:15), the **Living Word** (John 1:1), and the **embodiment** of all that God speaks. His life was the **perfect revelation** of the Father.

John 5:19 "The Son can do nothing by Himself; He can do only what He sees His Father doing."

Prophetic ministry is not about self-promotion—it is about reflecting the Father's heart.

Prophetic wisdom does not stir fear—it establishes faith and trust in Christ.

Prophetic revelation does not entertain—it transforms lives into Christlikeness.

A Church that walks in true prophetic authority does not chase after signs and wonders for their own sake—it moves in **alignment** with heaven's agenda, **declaring** the purposes of God with **boldness**, **accuracy**, and **love**.

A People Rooted in Prophetic Integrity

As we look ahead, we see a Church that is not defined by deception, emotional sensationalism, or self-glorification—but a prophetic Bride who moves in purity, wisdom, and deep intimacy with the Spirit of God.

Revelation 22:17 "The Spirit and the Bride say, 'Come!' And let the one who hears say, 'Come!"

The Bride is not confused—she is discerning the voice of the Good Shepherd.

The Bride is not divided—she is walking in the unity of the Spirit.

The Bride is not self-seeking—she is fully yielded to the King.

This is what it means to be a prophetic people—a Church that hears and obeys, speaks with wisdom, and moves in alignment with the Spirit. A people who are not led by fleeting emotions but by the **unshakable revelation of Christ**.

Hebrews 12:28 "Since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe."

No storm can silence this Bride.

No deception can lead her astray.

No force of darkness can *overthrow* the **light that shines** within her.

She is a prophetic generation **rising in boldness**—not seeking her own name, but **declaring the Name above all names**.

The Christlike Revelation Series

The Christlike Revelation Series is a collection of books dedicated to equipping the Church to walk in the fullness of Christ, to embody Kingdom realities, and to live in prophetic clarity and wisdom.

Each book in this series carries a single purpose: to reveal Jesus in such a way that doctrine is not just studied, but lived.

This work is not about gaining followers, building movements, or exalting voices—it is about equipping a generation to be fully formed in Christ.

2 Corinthians 3:18 "And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into His image with ever-increasing glory, which comes from the Lord, who is the Spirit."

A Call to a Prophetic Generation

The prophetic Church is not called to build her own empire, chase signs, or seek affirmation from the world—she is called to be a voice of clarity in a world of confusion, a people of wisdom in an age of deception, and a Bride who stands unrelenting in the face of darkness.

Romans 16:17-20 "I urge you, brothers and sisters, to watch out for those who cause divisions and put obstacles in your way

that are contrary to the teaching you have learned. Keep away from them... I want you to be wise about what is good, and innocent about what is evil. The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus be with you."

Let us be a prophetic generation that **carries Christ's voice** with purity.

Let us be a people who speak not for ourselves, **but for the King**.

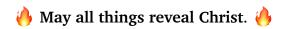
Let us be a Church that **discerns**, **declares**, **and demonstrates** the wisdom of heaven.

For if all prophecy leads us to Jesus, the work is complete.

He alone is our **foundation**.
He alone is our **hope**.

And in Him, we stand unshake

And in Him, we stand unshakable.



ABOUT THE AUTHOR

Shepherd Scribe is the pen name of a software engineer by trade and a storyteller at heart. His faith in Christ inspires him to explore life's profound questions through writing, seeking to bridge the intersection of faith and the modern world. Rooted in the prophetic, he believes that words carry weight—that when aligned with the Spirit, they do more than inform; they awaken, edify, and call hearts back to God's voice.

When he's not coding solutions, you'll find him crafting words that carry the sound of heaven, speaking life, encouragement, and revelation. Whether through writing, prayer, or quiet moments of intercession, his desire is to see hearts ignited, minds renewed, and the Bride prepared for her King. He believes in the power of stories not just to inspire, but to reveal the heartbeat of God, and he hopes his work stirs faith, strengthens souls, and calls a generation to listen, discern, and walk in the Spirit.

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